KUSA
Kennel Union of Southern Africa

# ASSESSOR'S JUDGING ASSESSMENT
## GROUP COURSE
**v.2019**

| | | |
|---|---|---|
| SHOW: | | |
| DATE: | GROUP: | TOTAL BREEDS JUDGED: |
| LEARNER JUDGE: | | |
| ASSESSOR: | | |

| **APPEARANCE:** | | | |
|---|---|---|---|
| Suitable clothing (incl. accessories, sunglasses, shoes, weather protection, etc.) | yes | partial | no |
| **RING MANAGEMENT:** | unsuitable 0 | suitable 1 | very good 2 |
| Punctuality (arrival on the Showgrounds) | | | |
| Planning ring space (gait patterns, passage of sun, economy of movement) | | | |
| Use and position of ring equipment (table/ramp, scale, place markers, judge table) | | | |
| Communication with Ring Steward | | | |
| Speed of judging | | | |
| ***Possible subtotal: 10 (Minimum approval rating = 5)*** | | ***/10*** | |
| COMMENTS: | | | |
| | | | |
| | | | |
| **MANNER / ATTITUDE:** | unsuitable 0 | suitable 1 | very good 2 |
| Courtesy (friendliness, politeness, not over chatty) | | | |
| Confidence (handling of exhibits; dealing with situations; poised; unruffled) | | | |
| Clarity of instructions given to Exhibitors | | | |
| Thoughtfulness (making allowances for novices, excessive weather conditions) | | | |
| Professionalism (suitable demeanour; diplomatic; respectable; well-mannered) | | | |
| ***Possible subtotal: 10 (Minimum approval rating = 5)*** | | ***/10*** | |
| COMMENTS: | | | |
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| **PHYSICAL EXAMINATION:** *Score as follows per breed: unsuitable 0; suitable 1; very good 2* | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **BREEDS:** | | | | | | | | |
| Breed-specific examination techniques | | | | | | | | |
| Efficiency of touch & observation | | | | | | | | |
| Assessment of gait | | | | | | | | |
| Consistency of judging technique | | | | | | | | |
| Justification of placements | | | | | | | | |
| ***Subtotals:*** | ***/10*** | ***/10*** | ***/10*** | ***/10*** | ***/10*** | ***/10*** | ***/10*** | ***/10*** |
| ***Possible total: 80 (Minimum approval rating = 60)*** | | | | | | | ***/80*** | |
| COMMENTS: | | | | | | | | |
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| ***Possible GRAND TOTAL: 100 (Minimum approval rating = 70)*** ***/100*** | | | | | | | | |

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|---|---|
| APPROVED | |
| NOT YET APPROVED | SIGNATURE |

*<u>ASSESSOR:</u> Please either drop in your digital signature saved as a jpg and save as a Word document, or scan and convert this form to Adobe PDF, then forward as an attachment in an email to each of the following: 1) the Learner and 2) the Administrator [shnicks@lantic.net].*