

**KENNEL UNION OF SOUTHERN AFRICA**  
**AGENDA FOR A MEETING OF THE FEDERAL COUNCIL TO BE HELD ON FRIDAY, SATURDAY & SUNDAY,**  
**2-4 DECEMBER 2022, ON MS TEAMS**

| ITEM | Sub Item | Sub Item | AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1    |          |          | <b>ATTENDANCE, APOLOGIES &amp; ANNOUNCEMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2    | 2.1      |          | <b>MINUTES OF THE MEETING OF 16 JUNE 2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |          | 2.1.1    | Minutes to be adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          | 2.1.2    | Matters Arising from the Minutes not covered by the Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | 2.2      |          | <b>MINUTES OF THE SPECIAL MEETING OF 26 JULY 2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          | 2.2.1    | Minutes to be adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          | 2.2.2    | Matters Arising from the Minutes not covered by the Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3    |          |          | <b>ADMINISTRATIVE MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      | 3.1      |          | <b>Annual Report by the Chairman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | 3.2      |          | <b>Article 12.5 - Declaration of Interests</b><br>The Article reads:<br><i>"Any member nominated to sit on the Federal Council, Executive Committee of the Kennel Union as well as the Executive Members (Chairman, Vice-Chairman, Secretary, Treasurer) of any Provincial Council of the Kennel Union, shall declare within one (1) month of appointment to the Secretary in writing all their interests, of whatsoever nature, in dog related activities. Where the governing body of the Kennel Union, or such person or persons to whom the authority is delegated, determine that any interests are in conflict with those of the Kennel Union, such nominated members' appointment shall ipso facto be terminated."</i> |
|      |          | 3.2.1    | Fedco Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |          | 3.2.2    | Exco Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | 3.3      |          | <b>Audited Balance Sheet, Accounts and Auditors' Report for the Year Ended 31.08.2022</b><br><br><b>Documents will be circulated prior to the meeting.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | 3.4      |          | <b>Election of Auditor</b><br>The current Auditors are Sprigg Abbott Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | 3.5      |          | <b>Article 16.2.2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          | 3.5.1    | <b>Election of Chairman of the Federal Council and Election of President – Article 16.2.2.1</b><br>The current Chairman, Clr JM Hubbard, retires on 31.12.2024<br>The current President, Mrs DE Powell, retires on 31.12.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |          | 3.5.2    | <b>Election of Vice-Chairman – Article 16.2.2.2</b><br>The current Vice-Chairman of the Federal Council, Clr BG Robinson, retires on 31.12.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      |          | 3.5.3    | <b>Election of Patron – Article 16.2.2.3 (Fedco 12-2022 Item 3.5.3)</b><br><i>"The Federal Council shall elect a Patron; Life Members; Life Vice-Presidents; and any Vice-Presidents on termination of their fourth year in office."</i><br><br><i>On a proposal by CI, seconded by LT, it was <b>decided, unanimously</b> to defer the election of Patron to Fedco 06-2022 to afford Fedco members the opportunity to give the matter proper thought and consideration.</i><br><br>The late Mr GRP Eva passed away on 17 March 2021.                                                                                                                                                                                         |

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|  |     |       | Election of Patron in accordance with Article 16.2.2.3 to serve for the balance of the term until 31.12.2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  |     | 3.5.4 | <b>Election of Life Members – Article 16.2.2.3</b><br><i>“It was decided at Fedco 12-2019 “to adopt a term of at least four (4) years’ service on either Fedco, or Exco, as a suitable and currently the only criterion for bestowing Life Membership on a person who had served KUSA in a voluntary capacity at the highest level of governance.”</i><br><br>List of Life Members:<br>Mrs JD Barrow<br>Brig Gen NJ du Preez<br><del>Mr C JL Griffith (deceased in 2022)</del><br>Mrs JM Hubbard<br>Mr C Huyzers<br>Mrs CM Immelman<br>Mr RB Jenkins<br>Mr RD Jukes<br>Mrs DE Powell<br>Mr DC Sparg<br>Mr BG Robinson<br>Mrs L Wilson<br>Adv R Zeeman |
|  |     | 3.5.5 | <b>Election of Life Vice-Presidents – Article 16.2.2.3</b><br>List of current Life Vice-Presidents:<br>Mr NS Kay<br>Mrs DE Powell<br>Dr HRA van der Merwe<br><del>Mr C JL Griffith (deceased in 2022)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  |     | 3.5.6 | <b>Election of Vice-Presidents – Article 16.2.2.3</b><br>List of current Vice-Presidents:<br>Mr RB Jenkins – retires 31.12.2022<br>Mrs A Olivier – retires 31.12.2023<br>Mrs JD Barrow – retires 31.12.2024<br>Mrs S Bloomfield – retires 31.12.2024                                                                                                                                                                                                                                                                                                                                                                                                  |
|  |     | 3.5.7 | <b>Appointment of Legal Adviser to KUSA</b><br><i>At Fedco 12-2018, it was resolved that Brig Gen (retd) NJ du Preez should continue as Legal Adviser to the KUSA on an indefinite basis.</i><br>The current Legal Adviser to KUSA is Brig Gen (retd) NJ du Preez.                                                                                                                                                                                                                                                                                                                                                                                    |
|  |     | 3.5.8 | <b>Article 16.2.3 – Appeals Committee</b><br><i>“The Federal Council shall nominate at least three (3) members of the Federal Council, who shall act as an Appeals Committee on behalf of the Federal Council to consider any appeals lodged in terms of the Disciplinary Rules.”</i><br><i>Note: It was customary for all Federal Councillors to be elected to the Appeals Committee. Three members were appointed to consider an Appeal, when necessary.</i>                                                                                                                                                                                        |
|  | 3.6 |       | <b>K9 Administration Upgrade Project</b><br><br><b>Report-back from the KUSA Office.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | 3.7 |       | <b>KUSA Office – Lease &amp; Relocation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|  |  | 3.7.1 | <p><b>KUSA Office – Lease Agreement</b> (Interim) (Fedco 06.2021 Item 8.7, Fedco 12-2021 Item 3.10.1, Fedco 06-2022 Item 3.5.1)</p> <p><i>PM briefed the Federal Council on the terms of the Lease Agreement with AfricaWorks Group and it was noted that, under the current agreement, occupancy was for one year, ending 30 September 2022. In the case of an extension, one month's notice needed to be given and it was also pointed out that the Lease Agreement provided for an annual increase of 5% in the monthly rental fees.</i></p> <p><i>There was general satisfaction with the flexibility of the Lease Agreement as negotiated by PM. In contemplating the next step, it seemed to be the majority view of the members of Fedco that it would be unwise to inflict another unsettling experience on the KUSA staff by uprooting the organisation again after a year. After discussion, it was foreseen that KUSA would be occupying the premises for at least another year, with an option of extending the lease for yet a further year. That would hopefully allow sufficient time for permanent re-settlement options to be investigated. Although not a deal-breaker, NdP requested PM to do her best to negotiate an annual increase below the 5% as contemplated by the current Lease Agreement.</i></p> <p><i>GR and JH gave their impressions of the new premises after their brief visit in April and were pleased to report that the staff members present on the day had nothing but praise for the modern office environment with its shared meeting rooms, pause areas and refreshment stations. These facilities appeared to handsomely compensate for the somewhat cramped work stations.</i></p> <p><i>PM expressed relief at the conclusion Fedco had reached on remaining in the present accommodation for the foreseeable future and hoped that this decision might be formalised at the current meeting for the benefit of employees, although she was cognisant of the fact that Fedco might need to vary its conclusion should a suitable property in an ideal location come onto the market earlier than the anticipated lease extensions.</i></p> <p><i>Subject to Fedco's right to terminate the current Lease Agreement earlier (obviously dependent on the terms of any extension) it was <b>agreed, unanimously</b>, that the current lease was foreseen to be extended for a one-year period, with an option to extend it for a further year after its expiration on 30 September 2023.</i></p> <p><i>Proposed NdP, seconded MV</i></p> <p><b>Review of Lease Agreement with AfricaWorks Group.</b></p> |
|  |  | 3.7.2 | <p><b>KUSA Office – Relocation Strategy Plan</b> (Fedco 08.2021 Item 3.3, Fedco 12-2021 Item 3.10.3, Fedco 06-2022 Item 3.5.2)</p> <p><i>RJ informed Fedco that he had travelled to Cape Town at the end of February with the intention of viewing properties that might be suitable for the future permanent home of KUSA. Prior to the trip, he had been in contact with several estate agents and had given them an idea of KUSA's requirements. Although he had received some suggestions from the agents, only one property sounded promising but, unfortunately, it turned out to be located in an unsuitable area.</i></p> <p><i>While in Cape Town, RJ also met with PM to discuss the possible acquisition of permanent premises for KUSA. During this discussion, it became apparent that, given the fluidity of the manner in which KUSA was functioning at present that, perhaps, a more measured approach to relocation was justified. For instance, before committing to the acquisition of a property, it was necessary for Fedco to assess and interrogate possible business models</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|   |      | <p><i>and agree on the most suitable one for KUSA going forward.</i></p> <p><i>Fedco would, for instance, at the very least have to reach agreement on:</i></p> <ul style="list-style-type: none"> <li><i>whether the property to be acquired should only meet KUSA's present requirements; or</i></li> <li><i>whether such property should have sufficient space to accommodate KUSA and allow a section to be rented out, affording KUSA the flexibility to upsize or downsize in future.</i></li> </ul> <p><i>RJ also informed Fedco that he had been in contact with NdP and MV and had obtained their agreement that, until a clearer picture of KUSA's future requirements emerged from Fedco's deliberations, hasty decisions should be avoided. He had nevertheless requested agents to contact him should a suitable property come onto the market, so that it may be investigated immediately.</i></p> <p><i>In view of the above, RJ assured all that he was in full accord with the decision reached by Fedco under Item 3.5.1.</i></p> <p><b>Report-back from the KUSA Office.</b></p> |
|   | 3.8  | <p><b>Protection of Personal Information Act (POPIA), No. 4 of 2013</b></p> <p><i>PM reported that, despite her and Mr Kyle Farmer's best efforts, they had not succeeded in registering the KUSA's Information Officer and Deputy Information Officer through the online portal of the Department of Justice (DoJ). As an alternative action in an effort to effect registration, PM had sent the information to the DoJ per email, but this communication had elicited neither acknowledgment, nor response.</i></p> <p><i>Recent information received from a third party had alerted PM to the fact that the DoJ's portal was operational again. In consequence, she undertook to make a further attempt to register KUSA's POPIA Officers through the portal.</i></p> <p><b>Progress report from the Chairman.</b></p>                                                                                                                                                                                                                                                                          |
|   |      | <p>3.8.1</p> <p><b>Provincial Councils - Appointment of POPIA Information Officer and Deputy Information Officer</b></p> <p><b>Update from the various Provincial Council Chairmen to be provided.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | 3.9  | <b>Subscriptions &amp; Fees – Schedule 7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | 3.10 | <b>Schedule of Documents and Returns to be sent to the Secretary – Schedule 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4 |      | <b>MATTERS RELATING TO AFFILIATED CLUBS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | 4.1  | <p><b>Loss of Affiliation – Article 9</b> (Fedco 12-2017, Fedco 06-2019, Fedco 6-2020, Fedco12-2020, Fedco 06-2021, Fedco 12-2021 Item 3.6, Fedco 06-2022 Item 4.1)</p> <p><i>Note: The following ruling was made at Fedco 06-2017:</i></p> <p><i>“Effective 01.01.2018, no licences will be issued for either Championship, or Non-Championship, Shows, unless Clubs are up to date with all returns required in terms of the KUSA Constitution.”</i></p> <p><i>The following ruling was made at Fedco 12-2017:</i></p> <p><i>“Clubs that fail to comply with the provisions of Articles 9.1.3 and 9.1.4 for a period of eighteen months from the Fedco meeting where the breach was reported, will be recommended for disaffiliation.”</i></p>                                                                                                                                                                                                                                                                                                                                                    |

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|  |     |       | <p><i>(Note from Fedco 06-2020:</i><br/> <i>During the ensuing discussion, it was noted that, as a result of the above-mentioned Fedco rulings made in 2017, there had been a marked improvement in the timely submission of AGM documentation by Clubs. However, there were still a few “repeat offenders” and it was <b>agreed, unanimously</b>, that the overdue Clubs in red should be sent a notice advising that, should the outstanding documentation not be received within three months from the date of the notice, the Clubs in question would be recommended for disaffiliation at Fedco 12-2020.)</i></p> <p><i>It was <b>unanimously confirmed</b> that the KUSA Office should continue with the policy as agreed at Fedco 06-2020 and recommend Clubs for disaffiliation at future Fedco meetings should they fail to meet the deadlines for submission of documentation as required per the final notices.</i></p>                   |
|  |     | 4.1.1 | <p><b>Article 9.1.3</b> (Fedco 12-2021 Item 3.6.1, Fedco 06-2022 Item 4.1.1)<br/> “Failure to submit minutes of Annual and/or Special General Meetings together with audited Financial Statements and balance sheets, where applicable, in terms of Article 8.6.2.”</p> <p><b>Information will be tabled prior to the meeting.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  |     | 4.1.2 | <p><b>Article 9.1.4</b> (Fedco 12-2021 Item 3.6.2, Fedco 06-2022 Item 4.1.2)<br/> “9.1.4 Failure to adhere to Kennel Union Constitutional requirements in respect of:</p> <p>9.1.4.1 Any event to be held, being held, or which was held under a Kennel Union licence.</p> <p>9.1.4.2 Schedule of Documents and Returns to be sent to the Secretary of KUSA, Schedule 8.”</p> <p><b>Information will be tabled prior to the meeting.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  |     | 4.1.3 | <p><b>Article 9.2 9</b> (Fedco 12-2021 Item 3.6.2)<br/> <i>Whenever an Affiliated Club’s annual affiliation fee remains unpaid one (1) month after the date of renewal, the Secretary shall send a written demand calling for payment forthwith and in the event of the fee remaining unpaid on the thirty-first (31st) day of October, the Club in default shall be removed from the list of Affiliated Clubs.</i></p> <p><b>Information to be tabled prior to the meeting.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 4.2 |       | <b>Club Constitutions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  |     | 4.2.1 | <p><b>New Club Constitutions and Amendments to Existing Constitutions</b><br/> (Fedco 12-2021 Item 8.2, Fedco 06-2022 Item 4.4.1)</p> <p>From Fedco 12-2021:<br/> <i>Discussion ensued, with most contributors declaring themselves in favour of KUSA dealing with future new Club Constitutions, or those requisite of amendment, under the two-pronged proposal outlined above, i.e. that, <b>one</b>, in order to prevent text contamination and drafting errors, <b>existing Club Constitutions be replaced, rather than amendments being grafted onto them</b> and, <b>two</b>, that <b>Specimen Club Constitutions on the KUSA website be replaced by a simple Information Sheet</b> for completion by Clubs seeking new Constitutions.</i></p> <p><i>On a proposal from GR, seconded by NdP, the binary procedure contemplated above was <b>accepted, unanimously</b> for introduction by the KUSA Office.</i></p> <p>From Fedco 06-2022:</p> |

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|   |     |       | <p><i>In GR's view, the uptake of new Club Constitutions had been sporadic and he urged the Provincial Council Chairmen to convince their Clubs to "convert" to new-generation Constitutions in the interest of improved governance of KUSA-affiliated structures. Old Club Constitutions were no longer in sync with either the KUSA Constitution, or the Constitutions of the Provincial Councils, which created a serious problem. It was also imperative for KUSA-affiliated structures to at least show deference to the Animal Improvement Act and the Protection of Personal Information Act in their founding documents.</i></p> <p><i>After discussion, Fedco <b>directed, unanimously</b> that the KUSA Office should advise all affiliated Clubs, which had not already done so, of the importance of upgrading their Constitutions to the latest versions by completing and submitting the prescribed Information Sheet. The "conversion rate" should be carefully monitored by the KUSA Office over the next few months and a report on the status of all the Clubs be presented at Fedco 12-2022.</i></p> <p><i>Proposed NdP, seconded GR</i></p> <p><b>Information to be tabled prior to the meeting.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | 4.3 |       | <b>Provincial Council Constitutions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |     | 4.3.1 | <p><b>Amendments to Provincial Council Constitutions</b> (Fedco round robin 17-19.08.2022)</p> <p><i>The amendments to the Provincial Council Constitutions as tabled at the Fedco Informal Discussion on 15 August 2022 were proposed. At the meeting, the amendments, as per the <b>attached document</b>, met with the <b>unanimous approval</b> of the members of Fedco.</i></p> <p><i>The following <b>General Motivation</b> appears in the document and each proposed amendment is also individually motivated:</i></p> <p><i>After roughly three years since the implementation of the new uniform Provincial Council Constitutions, the time has come to review some of the clauses which are either incorrect, grammatically flawed, no longer aligned with subsequent Fedco directives or, more importantly, place too onerous an administrative burden on the Council. You may recall that two of the primary motivations for the new Provincial Council Constitution were to alleviate the Provincial Secretaries' administrative burden and to ease the meeting of quorum targets. Having "tested" the latter motivations post implementation, it was found that some provisions were still unnecessarily burdensome and in need of simplification.</i></p> <p><i>As you are aware, amendments to the Provincial Council Constitutions are made exclusively under Fedco Directives. The round robin is at the request of Mr Gérard Robinson, who requires sufficient time at this extremely busy time of year to effect the amendments to all the Constitutions. The result of the round robin would obviously be tabled to Fedco 12-2022 for ratification.</i></p> <p><b>For Ratification.</b></p> <p>PM confirmed that the KUSA Office had sent the signed PDFs of the updated Constitutions to the various Provincial Council on 24 August 2022, with the latter date cited as the effective date for the most recent version of the Constitutions.</p> <p><b>Noted.</b></p> |
| 5 |     |       | <b>MATTERS RELATING TO THE FÉDÉRATION CYNOLOGIQUE INTERNATIONALE (FCI)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 5.1 |       | <p><b>Rhodesian Ridgeback</b> (Fedco 12-19 item 9.18; Fedco 06-2020 Item 8.9; Fedco 12-2020 Item 3.11.1, Fedco 06-2021 Item 3.8.1, Fedco 12-2021 Item 3.8.1, Fedco 06-2022 Item 5.1)</p> <p><i>Report on developments as recorded on the Fedco 06-2022 minutes:</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|  |     | <p><i>The Chairman informed the meeting that she recently had an opportunity to speak to Mr Jorge Nallem, President of the FCI Standards Commission, when he visited South Africa on a judging assignment. Mr Nallem initially thought that the Rhodesian Ridgeback Breed Standard had been posted on the FCI website but, upon investigation, confirmed that the Breed Standard was still under consideration by the FCI Scientific Commission. He believed that the FCI Scientific Commission might recommend for the Rhodesian Ridgeback Breed Standard to be accommodating of ridgeless dogs as a variety of the breed.</i></p> <p><i>The Chairman believed that the FCI Scientific Commission might well table a proposal as envisaged by Mr Nallem to the General Assembly in Madrid (20 &amp; 21 June 2022) and sought a mandate from Fedco to oppose any proposal to recognise ridgeless dogs as a variety of the Rhodesian Ridgeback. The mandate sought by the Chairman was unreservedly and <b>unanimously granted</b> by Fedco.</i></p> <p><b>Noted and agreed.</b></p> <p><b>Report on any subsequent developments.</b></p>                                                                                                                                                                                                                                                                   |
|  | 5.2 | <p><b>FCI Non-Mandatory Commissions</b> (Fedco 12-2020 Item 3.11.2, Fedco 12-2021 Item 3.8.2, Fedco 06-2022 Item 5.2)</p> <p><i>As agreed at Fedco 12-2015, representatives should either be Fedco Members, Conveners of National Sub-Committees, or persons deemed suitable by Fedco. Appointees needed to have a thorough knowledge of the dogsport/subject in question.</i></p> <p><i>The following persons were appointed, or re-appointed, to serve as KUSA's representatives on the FCI's Non-Mandatory Commissions:</i></p> <p><i>Agility – Mr Rob Hall</i><br/> <i>Breeding – Clr Ron Juckes</i><br/> <i>Dog Dancing – Ms Kathy Clayton</i><br/> <i>Flyball – Ms Liesl Twyman</i><br/> <i>Rally Dog – Mr Tinus van der Vyver</i><br/> <i>Rescue Dogs – Mrs Robyn Harflett</i><br/> <i>Shows – Clr Jenny Hubbard</i><br/> <i>Show Judges – Clr Jenny Hubbard and Mrs Tania Edwards, assisted by the KUSA Office</i><br/> <i>Utility Dogs – Mr John Rautenbach</i><br/> <i>Youth – Ms Andria Haskins</i><br/> <i>Education and Public Relations – Clr Lori Thornhill</i><br/> <i>Mondioring – Mr Keith Duranty</i></p> <p><i>On a proposal from GR, seconded by CI, it was <b>agreed, unanimously</b> to endorse the re-appointment of representatives above and to support the appointment of the new representatives for <b>Show Judges</b>.</i></p> <p><b>Representatives to be reviewed.</b></p> |
|  | 5.3 | <p><b>FCI – Registration of Kennel Names</b> (Fedco 12-2021 Item 3.8.2, Fedco 06-2022 Item 5.3)</p> <p><i>The Chairman and PM reported on the meeting held with the President and Vice-President of the Asia, Africa &amp; Oceania (A2O) Section of the FCI, Messrs Augusto Benedicto (Dinky) Santos III (Philippines) and Gopi Krishnan (Malaysia), on 8 February 2022. One of the discussion points was the difficulty experienced by KUSA to “convert” to the FCI's internationally-based system of Kennel Name registration, when its own nationally-based system had been in operation since the organisation's inception.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|   |     | <p><i>During the A2O discussion, it had become evident that KUSA was not the only NCO experiencing difficulty in complying with the FCI's Kennel Name Regulations, since many countries' NCOs had operated a system of Kennel Name registration outside of the ambit of the FCI, prior to joining the world body. By the time these countries joined the FCI, they all had well-established databases of national Kennel Names.</i></p> <p><i>Having taken the advice offered by the A2O officials into account, the Chairman expressed the view that for KUSA to fully comply with the FCI's system of Kennel Name registration would be a long-term objective, only achievable through a phased approach. She believed that a Kennel Name Registration Protocol should be drafted to guide the KUSA Office and that this should serve as a basis for a proposal to the FCI on how KUSA envisaged working towards ultimate compliance through incremental steps.</i></p> <p><i>The Chairman stated her intention to appoint a Task Team as soon as possible after the Fedco meeting to draft the Protocol and, ultimately, a proposal for the FCI's consideration.</i><br/> <b>Noted and agreed.</b></p> <p><b>Report-back.</b></p> |
|   | 5.4 | <p><b>FCI International Champion Titles for Junior and Veteran – Circular 25/2022, issued 28 July 2022.</b></p> <p><b>For information and dissemination.</b></p> <p><b>Documents attached:</b><br/> <b>FCI Circular 25/2022</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | 5.5 | <p><b>FCI General Assembly Agenda/Minutes (Fedco 06-2022 Item 5.4)</b></p> <p><i>The Chairman highlighted and contextualised the important items on the FCI's General Assembly Agenda scheduled for 20 &amp; 21 June 2022 in Madrid, Spain. She thanked the members of Fedco for their confidence in entrusting KUSA's mandate to her and undertook to deliberate and vote in the best interests of KUSA in this forum.</i></p> <p><i>Fedco wished the Chairman a safe journey and a productive A2O meeting and General Assembly.</i></p> <p><b>Report-back.</b></p> <p>The Following documents were circulated to Fedco and Exco:</p> <ul style="list-style-type: none"> <li>● Circular 24/2022 - FCI General Assembly 2022 Minutes</li> <li>● Report of the FCI General Committee</li> <li>● Report on activities by the Executive Director</li> <li>● FCI Treasurer's Report</li> <li>● Activity and Financial Plans for 2022 – 2023</li> </ul> <p>Interested KUSA Members can access the documents on the FCI Website or, alternately, on request to their Provincial Councils or the Executive Committee.</p>                                                                                                                   |
| 6 |     | <b>FEDCO MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | 6.1 | <p><b>Fedco Portfolios (Fedco 12.2021 Item 3.13, Fedco 06-2022 Item 6.1)</b></p> <p><i>At Fedco 06-2022, the Chairman reported that, as requested, NdP had submitted a document which itemised his responsibilities as KUSA's Legal Adviser under ten points. She believed that this should serve as an internal reference document for the KUSA Office, to which all <b>agreed</b>.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|   |     | <p><i>It was further <b>agreed, unanimously</b>, that NdP should be added to the above list as the holder of the Fedco portfolios for “Legal Matters &amp; Property Acquisition”.</i></p> <p><i>Proposed, RJ, seconded DS</i></p> <p>Fedco Members’ Portfolios were updated at Fedco 06-2022, as follows:</p> <p><b>Clr JM Hubbard</b><br/>Fédération Cynologique Internationale (FCI), Budgets, Finance, Breed Health, Mondioring, Rescue Dogs, Extraordinary Registrations, Internationale Gebrauchshunde Prüfungsordnung (IGP) and Tracking Trials</p> <p><b>Clr CM Immelman</b><br/>Breed Shows, Handling, Registrations, Exports, Information Technology, Digital Communications, KUSA Web &amp; Social Media.</p> <p><b>Clr RB Jenkins</b><br/>Finance, Breed Health &amp; Scent Work</p> <p><b>Clr RD Juckes</b><br/>DNA, Genetic Health Issues, Dog Dancing, Working Trials, Trick Dog Test &amp; Property Acquisition</p> <p><b>Clr NJ du Preez</b><br/>Legal Matters &amp; Property Acquisition</p> <p><b>Clr BG Robinson</b><br/>Fédération Cynologique Internationale (FCI), Finance, Budgets, KUSA Constitution &amp; Schedules, Club Constitutions &amp; By-laws, Provincial Council Constitutions &amp; By-laws, KUSA Membership, Media/Press</p> <p><b>Clr DC Sparg</b><br/>Agility, Dog Jumping, Field Trials, Obedience</p> <p><b>Clr L Thornhill</b><br/>Information Technology, DNA, Genetic Health Issues, Canine Good Citizen (CGC), Canicross, Rally Dog, Digital Communication, KUSA Web &amp; Social Media</p> <p><b>Clr M Vorster</b><br/>Flyball, Carting, Property Acquisition, Finance</p> <p><b>Portfolio-holders to be reviewed.</b></p> |
| 7 |     | <b>MATTERS RELATING TO THE ARTICLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | 7.1 | <p><b>Amendment to the Articles by insertion of new Article 3.21 – Slotting in an Article which speaks to the ethos and mission of KUSA under the Objects (Article 3)</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>In the absence of an Article speaking to the ethos and mission of the organisation, it’s deemed necessary that one be drafted and included to not only lend an appropriate perspective to the regulatory framework of KUSA, but also for KUSA Members, in joining the organisation, to be alerted to the ethos and mission of the KUSA to which they will be committing.</p> <p><b>Motivation:</b><br/>KUSA is often requested to provide a “mission statement” or explain the ethos of the organisation and it’s therefore important to be able to refer people to the Objects of the Organisation, specifically the new Article 3.21.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|   |     |  | <b><u>3.21. to cohere its collective Objects into a congruent and disciplined union of Members and Clubs with a laudable ethos of functioning as a world-class Registering Authority and Breeders' Society for canines under the Animal Improvement Act, 62 of 1998 and, as a full member of the Fédération Cynologique Internationale (FCI), as an administrator and regulator par excellence of all forms of dogsport in South Africa.</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | 7.2 |  | <p><b>Amendment to Article 15.4 – Federal Councillors' entitlement to reimbursement of expenses incurred on behalf of the Kennel Union</b></p> <p><b>Proposal:</b><br/>It has become necessary to clarify that Federal Councillors are entitled to reimbursement of expenses incurred on behalf of the Kennel Union and that, in receiving such reimbursement, they would not qualify as a "paid employee" of the Kennel Union.</p> <p><b>Motivation:</b><br/>In the course of their duties as elected Officials to manage the business of Provincial Councils, Federal Councillors are expected to interact with Clubs, Sub-Committees, Council Members, etc., telephonically and face-to-face, resulting in the incurrence of expenses for which reimbursement is fair business practice. The same applies to the Chairman of the Federal Council and the Chairman of Exco, who both have responsibilities on a national level. The current Regulation 15.4 might lead to a misinterpretation of such reimbursements to members of Federal Council and therefore needs to be clarified.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del></p> <p>15.4 is a paid employee of the Kennel Union, <b><u>which does not derogate from a Federal Councillor's entitlement to be reimbursed on an actual or agreed contingency basis for expenses incurred on behalf of the Kennel Union, whether verifiable by voucher, or reasonably estimated.</u></b></p> |
|   | 7.3 |  | <p><b>Proposed amendment to Article 2 – Interpretation of Terms (Fedco round robin 23-26.10.2022)</b></p> <p>Submitted by the KUSA Office.</p> <p><b>Proposal:</b><br/>To change "Schedule 2" to "Schedule 3", which is incorrectly referenced in Article 2.</p> <p><b>Motivation:</b><br/>To correct a typing error as part of housekeeping.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del></p> <p><b>"Centre"</b>, cognisant of the meaning assigned by the Act and without detracting therefrom, for the purpose of this Constitution, means one of the geographical areas identified in Schedule <b><u>3</u></b> [2], Regulation 2.1.1.</p> <p><b>For ratification.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8 |     |  | <b>MATTERS RELATED TO DISCIPLINARY MATTERS – SCHEDULE 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | 8.1 |  | <b>Proposed amendment to the Preamble of Schedule 1 – Accommodation of proposed new Article 3.21 in Preamble</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|  |     | <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>With the Executive Committee having identified the need for an Article to be included in the Objects of the Kennel Union that speaks to the ethos and mission of the organisation, it was necessary for this new Article to be referenced, wherever appropriate, in various Schedules.</p> <p><b>Motivation:</b><br/>It is appropriate for Schedule 1 to reference the new Article in the list of empowering provisions featured in its <b>Preamble</b>, where it would also serve as one of the raisons d'être for the Disciplinary Rules.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p>The Federal Council ("Fedco") of KUSA has, under the provisions of Article 6 read with Articles 3.6, 3.17, 3.18, <del>and 3.19</del> <b>and 3.21</b> of the KUSA Constitution, made the Disciplinary Rules as contained in this Schedule.</p>                            |
|  | 8.2 | <p><b>Proposed amendments to Schedule 1 Rule 1.13 – Accommodation of the FAC under Rule 1.13</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>Include the FAC under Rule 1.13, the omission of which was no doubt accidental.</p> <p><b>Motivation:</b><br/>This is a housekeeping amendment to extend the flexibilities under Rule 1.13 to the FAC as well, thereby to correct an error of omission.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del></p> <p>1.13. Unless otherwise provided for in these Rules, a clerical or accidental error or omission or other failure to comply with these Rules or any other related Article, Schedule or Regulation by the KUSA, the Secretary, the SCI, <del>[or]</del> the DSC, <b><u>or the FAC</u></b> may not –</p>                                                                                                                                                      |
|  | 8.3 | <p><b>Proposed amendment to Schedule 1 Rules 1.14, 1.15, 7.1.1 and 10.14 – Provision of service of documents, notifications and decisions by electronic mail or another form of printable electronic submission</b></p> <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>To replace "registered mail" as a method of service of documents, notifications and decisions with electronic mail, or another form of printable electronic submission or, alternatively, another form of requested service, e.g. courier.</p> <p><b>Motivation:</b><br/>Given the unreliable service of the SAPO, despatching documents by registered mail was no longer a viable option.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del></p> <p>1.14 <del>[A notification, decision or document that is served on a member, person, Club or Provincial Council ("PC") in terms of these Rules, must either be sent by registered post to</del></p> |

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|  |     | <p>the member's, person's or Club's usual or last known address, or be served personally on the member or person or on the Club's or PC's appointed Secretary. If registered postal service is used, the date of service shall, unless the contrary is proven, be deemed to be the fifth working day after the date of posting.]</p> <p><b><u>The service of all documents, notifications and decisions in any proceedings in terms of this Schedule shall be either by electronic mail, or by another form of printable electronic submission to any member, person, Club, Committee, Sub-committee, Breed/Liaison Council or Provincial Council (PC) to the addresses or other contact details provided, or by way of any other method of service requested from, and agreed to, by the KUSA Office. All costs incurred in the use of agreed alternative methods of service delivery will be for the account of the requestor.</u></b></p> <p>1.15 [Should any party insist on receiving documents, notifications or correspondence referred to in Rule 1.14 electronically by e-mail or fax, the date of transmission thereof shall be regarded as the date of service.]</p> <p><b><u>Any document, notification, decision, or correspondence referred to in Rule 1.14, received or printed as a result of electronic mail or another form of electronic submission, shall be of the same force and effect as if the original had been served upon the party concerned and the date of submission thereof shall be regarded as the date of service and, when using any other method of service delivery, the date of service shall, unless the contrary is proven, be deemed to be the third working day after the date of despatch.</u></b></p> <p>7.1.1 serve [by registered post], <b><u>in in accordance with the provisions of Rules 1.14 and 1.15,</u></b> on the PC, Club, member or person, against which or against whom the complaint has been made ("the Respondent"), copies of the complaint, all the evidence, affidavits, supporting documents and information pertaining to the complaint, as well as copies of these Rules and any other applicable Schedule to the KUSA Constitution; and</p> <p>10.14 The Chairman must, within fourteen (14) days of the conclusion of the hearing, forward the record of the proceedings to the Secretary or his or her duly appointed deputy, who must within thirty (30) days of the conclusion of the hearing and after EXCO has confirmed the record of the proceedings in terms of Rule 10.16, inform both the Complainant and the Respondent as provided for in Rules 1.14 [or] <b><u>and</u></b> 1.15.</p> |
|  | 8.4 | <p><b>Proposed amendment to Schedule 1 Rule 1.20 – Clarification of the nature of Disciplinary Hearings and the Standard of Proof at such Hearings</b></p> <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>Rule 1.20 ought to be extended to clarify that a Disciplinary Hearing conducted by the DSC was a <b><i>hearing by peers</i></b> and that the standard of proof required by the DSC and the FAC was one of a <b><i>balance of probabilities</i></b>.</p> <p><b>Motivation:</b><br/>This is, in essence, a housekeeping change to clarify beyond doubt that a Hearing by the DSC was a <b><i>hearing by peers</i></b>, which does not seek to emulate legal proceedings. The further intention is to clarify beyond doubt that the Standard of Proof to be applied by the DSC and the FAC was one of a <b><i>balance of probabilities</i></b>.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [struck through square brackets].</p> <p><b><u>1.20 A Disciplinary Hearing conducted by the DSC is a hearing by peers and does not seek to emulate legal proceedings, but must be conducted in accordance with the provisions contained in Rule 10. Similarly, an Appeals Hearing by the FAC, must be</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|  |     | <p><b><u>conducted in accordance with the provisions of Rule 12.</u></b> The standard of proof required by the DSC and <b><u>the</u></b> FAC when determining whether a Respondent or Appellant is guilty of any misconduct arising out of a complaint lodged in terms of these Rules, <b><u>is one of a balance of probabilities, as</u></b> determined by the members thereof, having fully acquainted themselves with the facts and circumstances germane to the complaint/<b><u>appeal</u></b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | 8.5 | <p><b>Proposed amendment to Schedule 1 by the addition of a new Rule 1.23 – Persons acting in an official capacity for the Kennel Union to provide sworn statements in respect of incidents witnessed, or that come to their knowledge</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>It's imperative for persons acting in an official capacity for the Kennel Union to provide sworn statements if they have either witnessed an incident which has become the subject of the complaint, or have acquired knowledge relating thereto. It was therefore necessary to include a Rule 1.23 to compel the provision of such sworn statements.</p> <p><b>Motivation:</b><br/>Without sworn statements of people acting in an official capacity for the Kennel Union, and who are often witnesses to incidents which become the subject of a complaint, it is very difficult for the DSC to reach informed and fair conclusions. The evidence provided by people appointed to serve in an official capacity at events licensed by the Kennel Union, thereby to uphold and enforce its Regulations, was therefore of paramount importance to those who have to assess and rule on alleged transgressions.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p><b><u>1.23 Any person acting in an official capacity for the Kennel Union at the time of an incident forming the foundation for a complaint, and has either witnessed the incident, or has acquired material knowledge relating to the incident, is obliged to provide a sworn statement as part of the evidence to be lodged with the Secretary as contemplated in Rule 1.9.</u></b></p> |
|  | 8.6 | <p><b>Proposed amendment to Schedule 1 by inserting new Rule 12.18 – Making a Rule applicable to the DSC apposite to the FAC</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>Reaching a decision by majority vote is currently only prescribed for the DSC, but is equally applicable to the FAC. This needs to be clarified in a new Regulation.</p> <p><b>Motivation:</b><br/>It's trite that both the DSC and the FAC reach their decisions by majority vote and making this clear beyond doubt is nothing more than a housekeeping amendment.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p><b><u>12.18 A decision or finding by the FAC must be determined by the vote of a majority of its members, all of whom must vote with no abstention allowed.</u></b></p> <p>[Note: Rules 12.18. to 12.20 need to be sequentially renumbered as 12.19, 12.20 &amp; 12.21.]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 8.7 |       | <p><b>Proposed amendment to Schedule 1 by inserting new Rule 12.20 – Permitting the FAC discretionary powers to bring matters of concern to the attention of the Executive Committee and the Federal Council as obiter dicta to the FAC’s Ruling</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>In assessing the evidence and submissions in an Appeals Hearing, the FAC should be permitted the discretionary latitude to bring concerns expressed by its members to the attention of the Executive Committee, or the Federal Council, for the purpose of prompting intervention, whether regulatory or educational, to prevent a possible recurrence of events or circumstances which had led to the incident.</p> <p><b>Motivation:</b><br/>The FAC’s analysis of events and circumstances in the course of an Appeals Hearing presents an opportunity to prompt pre-emptive steps to prevent a possible recurrence and it would therefore be unwise not to allow the concerns of FAC members to be brought to the attention of the Executive Committee and the Federal Council by way of <i>obiter dicta</i> to the FAC’s ruling.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p><b>12.20. It shall fall within the remit of the FAC to bring concerns expressed by the members in the course of the hearing to the attention of the Executive Committee or the Federal Council as <i>obiter dicta</i>, with a view to prompting intervention, whether regulatory or educational, to prevent a recurrence of events or circumstance which had led to the hearing over which it had presided.</b></p> <p>[Note: Rule 12.20 to be renumbered as 12.21.]</p> |
| 8.8 |       | <p><b>Any items Relating to Disciplinary Matters – Schedule 1</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | 8.8.1 | <p><b><u>Case 06-2021 H de Haaff vs D Lucas</u></b></p> <p><b><u>DSC Findings:</u></b><br/>After careful consideration of all the submitted evidence, documents and affidavits, the DSC unanimously reached the following decision, on a balance of probabilities, with regards to the two items listed above:</p> <p>i) The DSC found that the complaint was fully substantiated and found that the Respondent wilfully engaged in conduct of discreditable and/or improper and/or dishonourable and/or disgraceful conduct at a KUSA Show which conduct was prejudicial and injurious to the interests of canine affairs and to members, officials and persons concerned and connected therewith and subsequently <b>found the Respondent guilty</b>.</p> <p>ii) The DSC found that the complaint regarding discreditable and/or improper and/or dishonourable and/or disgraceful conduct at a KUSA Show was substantiated, and <b>found the Respondent guilty</b>, but that the complaint regarding the defacing of a vehicle could not be substantiated due to a lack of proof from the documents provided and <b>found the Respondent not guilty</b>.</p> <p><b><u>Penalty:</u></b><br/>The DSC imposed the following on the Respondent.</p> <p>In terms of Rule 11.1.7 of Schedule 1 the Respondent will be provided a reprimand and warning.</p>                                                                                                                                                                                                                                                                                                                                                      |

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|  |  |       | <p>The DSC ruled that the R5,250.00 complaint deposit must be reimbursed in full to the Complainant in terms of Rule 11.9 of Schedule 1.</p> <p>An Appeal was lodged by Ms D Lucas</p> <p><b><u>Fedco Appeals Committee Findings:</u></b><br/> The FAC found the Appellant <b>not guilty</b> of charges relating to the first incident (5 September 2021 at PE Kennel Club), thereby overturning the finding of the DSC and any penalties associated therewith.<br/> The FAC also found the Appellant <b>not guilty</b> of charges relating to the second incident (17 October 2021 at CT Kennel Club), thereby overturning the finding of the DSC and any penalties associated therewith.<br/> The FAC added supplementary commentary for Fedco and Exco's consideration, with the intention of pre-emptive steps being taken to avoid the recurrence of such disruptive events in future.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  |  | 8.8.2 | <p><b>Case 01-2022 KUSA (Gallant) vs F Myburgh &amp; C Kneidinger</b></p> <p><b><u>DSC Findings:</u></b><br/> In her response to the complaint levelled against her, the Respondent, Kneidinger, made certain admissions in explaining her conduct. In the absence of evidence to the contrary, it was accepted that these admissions were made freely and voluntarily.</p> <p>The DSC considered all the evidence presented on the papers, including the said admission. The DSC found the following in terms of the Respondents:</p> <p><b>1) Mr F Myburgh</b><br/> Mr Myburgh was charged with infringements in terms of Schedule 1 Rules 2.3, read with Rule 3.1, Schedule 3 Regulation 37.1 and 37.3, Schedule 9 Regulations 1.2, 1.3, 5.1, 5.3, 5.16, 5.17, 5.18, and 5.22, Schedule 1 Rules 4.1.1, 4.1.1.4, 4.1.6 and Schedule 05 B(02) Regulations 2.3.2 and 3.1, and <b>was found not guilty</b>.</p> <p><b>2) Miss C Kneidinger</b><br/> Miss Kneidinger was charged with infringements in terms of Schedule 1 Rules 2.3, read with Rule 3.1, Schedule 3 Regulation 37.1 and 37.3, Schedule 9 Regulations 1.2, 1.3, 5.1, 5.3, 5.16, 5.17, 5.18, and 5.22, Schedule 1 Rules 4.1.1, 4.1.1.4, 4.1.3, 4.1.6, Schedule 3 Regulation 37.3 and Schedule 05 B(02) Regulations 2.3.2, 3.1 and 3.7, and <b>was found guilty</b>.</p> <p><b><u>Penalties:</u></b><br/> The DSC imposed the following on the Respondent, Kneidinger:</p> <p>In terms of Rule 11.1.7 of Schedule 1, the Respondent, Miss Kneidinger, will be sent a reprimand and warning.</p> <p><b>No Appeal was lodged.</b></p> |
|  |  | 8.8.3 | <p><b>Case 02-2022 KUSA (B Africa) vs AM Pillay</b></p> <p><b><u>DSC Findings:</u></b><br/> After careful consideration of all the submitted evidence, documents and affidavits, the DSC unanimously reached the following decision, on a balance of probabilities, with regard to the case before them:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|  |       | <p>The DSC found that the complaint was fully substantiated and found that the Respondent had wilfully engaged in discreditable and/or improper and/or dishonourable and/or disgraceful conduct at a KUSA Show, which conduct was prejudicial and injurious to the interests of canine affairs and to members, officials and persons concerned and connected therewith and, consequently, <b>found the Respondent guilty.</b></p> <p><b>Penalties:</b></p> <p>In terms of Rule 11.1.1 of Schedule 1, the Respondent is excluded from taking part in, or having any connection with, or attending or participating or handling a dog at a Show, Obedience Class, Working Trial or Field Trial or other event held under KUSA licence <b>for a period of six (6) months.</b></p> <p>In terms of Rule 11.5 of Schedule 1, the DSC suspended the sentence in full for a period of three years, on condition that the Respondent does not contravene any of the provisions of Schedule 1 Rule, or any other provisions in the KUSA Constitution, Rules and Regulations that would form the basis for a valid complaint during the period of suspension.</p> <p>The DSC ruled that the above penalty would take effect on 1 September 2022.</p> <p>The Respondent has 15 working days within which to lodge an Appeal (by 23.09.2022)</p> <p>No response received from Respondent.</p> |
|  | 8.8.4 | <p><b>Case 03-22 KUSA (Agility Committees) vs K Livingstone.</b></p> <p>The SCI have ruled that there are sufficient grounds to lodge a Complaint.</p> <p>The Respondent has been given an extension of time until the 15 September 2022 to submit her responding Affidavit and supporting evidence.</p> <p>The SCI is thereafter to determine if there are sufficient grounds to proceed to a Disciplinary Hearing.</p> <p>The hearing is scheduled for 26.10.2022.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | 8.9   | <p><b>Disciplinary Case – Appointment of a Deputy Acting Secretary – Schedule 1 Rule 1.5, read with Rule 1.4 (Fedco round robin 05-07.10.2022)</b></p> <p>Schedule 1 Rule 1.5, read with Rule 1.4:</p> <p><i>“1.4 In terms of Articles 18.1.1 and 18.3 of the KUSA Constitution, Exco establishes a KUSA Sub-Committee of Inquiry (“SCI”) consisting of two (2) persons referred to in Rule 1.5 for the purpose of evaluating and conducting the preliminary assessment of a complaint as well as any Notice of Appeal.</i></p> <p><i>1.5 The two (2) members of the SCI referred to in Rule 1.4 must be the Secretary of KUSA or his or her duly appointed deputy, and a Legal Adviser appointed by the Federal Council of KUSA (“Fedco”) or, in the event of no such Legal Adviser having been appointed, an appointed member of Exco who holds a degree in law or who has sufficient knowledge of the law and the KUSA Constitution, as Chairman. If the Complainant is the Secretary, he or she must be replaced by the Chairman of Exco.”</i></p> <p><b>Information:</b></p> <p>The KUSA Office received a further Disciplinary Complaint and, as stipulated in the Regulations above, Fedco must appoint a Deputy Acting Secretary of KUSA, in this</p>                                                                                                                    |

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|   |     | <p>instance, to handle this Disciplinary matter while the Acting Secretary of KUSA, Mrs Pascale Midgley, was on leave. Upon her return, she would be resuming her normal duties.</p> <p><b>Proposal:</b><br/>In consultation with the KUSA Legal Adviser, Clr NJ du Preez, and the Vice-Chairman of Fedco, Clr BG Robinson, it was proposed by the Chairman that Clr <b>RB Jenkins be appointed as the interim Deputy Acting Secretary of KUSA for the disciplinary matter in question.</b></p> <p>Fedco unanimously supported the proposal on the appointment of Clr RB Jenkins as the interim Deputy Acting Secretary of KUSA for this disciplinary matter.</p> <p><b>For ratification.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9 |     | <b>MATTERS RELATED TO THE REGISTRATION OF DOGS – SCHEDULE 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 9.1 | <p><b>Breed Health – BOAS</b> (Fedco 12-2019 Item 9.8, Fedco 06.2020 Item 8.3, Fedco 12-2021 Item 4.3.3, Fedco 06-2022 Item 8.1)</p> <p><i>The Chairman invited LT to update Fedco on progress with the implementation of the Respiratory Function Grading Scheme (RFGS).</i></p> <p><i>As LT had been unable to attend the meeting with The Kennel Club on 25 November 2021, she thanked PM for having sent her the information subsequently received from the KC, being an information booklet and a licence template. In her view, the next step would be for a letter to be sent from the KUSA Office to the appropriate person at the University of Cambridge (which LT undertook to draft) to establish the process for the certification of veterinarians in South Africa to undertake Respiratory Function Grading.</i></p> <p><i>On this topic, the Chairman mentioned to LT that, in his Presidential Interview – 2022, the President of the FCI, Dr Tamás Jakkel, had mentioned that an FCI conference and training session were being planned for later in the year, probably September or October, involving the BOAS Researcher at the University of Cambridge, Dr Jane Ladlow. The conference would cover the processes and protocols associated with the RFGS and be followed by a hands-on training session where groups of veterinarians would be able to grade the dogs provided. For this event to achieve its objectives, Dr Jakkel appealed to NCOs to engage and contract with identified veterinarians in their countries with a view to these veterinarians attending the training and, ultimately, becoming the trainers in their home countries.</i></p> <p><i>The Chairman mentioned that, during the previous discussions of Fedco, it had been mooted that those South African veterinarians identified for potential involvement in RFGS should ideally be sourced from the academic environment. The Chairman reminded Fedco that she had expressed the intention to approach the Department of Agriculture, Land Reform &amp; Rural Development for possible funding.</i></p> <p><i>LT said there was no reference to costs in the Licence Agreement with the KC. The Chairman responded that, from her understanding, access to the RFGS was free to participating NCOs. PM confirmed that the only cost mentioned during the meeting with the KC was for the optional use of the KC's pre-printed stationery prepared for the administration of the RFGS.</i></p> <p><i>NdP expressed the view that it was not necessary to look further than the Faculty of Veterinary Science of the University of Pretoria, based at Onderstepoort, for the right person to undergo training in the RFGS and reminded Fedco that vets from around the country regularly attended short courses offered at Onderstepoort to stay abreast of international developments in various fields of Veterinary Science. This was therefore an</i></p> |

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|  |     | <p><i>ideal environment in which to base the RFGS training. He therefore suggested that the Faculty of Veterinary Science be formally approached to identify the most appropriate person to undergo the RFGS training in Europe.</i></p> <p><i>BJ recommended that KUSA established contact with Prof Andrew Leisewitz, a specialist in companion animal clinical medicine at Onderstepoort Academic Veterinary Hospital. Prof Leisewitz was most approachable and should be able to point KUSA in the right direction.</i></p> <p><i>LT thanked Fedco members for their contributions and said she was clear on the next steps. Once the basics were in place, she would initiate consultations with the Specialist Clubs and devise the envisaged social media campaign. She had various ideas on the roll-out of the RFGS and proposed that she set it all out in a document which she would distribute to Fedco.</i></p> <p><i>NdP cautioned that, in the implementation of the RFGS, Fedco would need to consider the eventuality of some dogs being identified as serious BOAS cases, with surgical intervention recommended. Under KUSA's present rules, surgical intervention would, effectively, put an end to these dogs' show careers. In the future, Fedco would therefore have to decide whether to amend its Regulations to permit dogs that have been surgically altered to be used for breeding and exhibition, with the possibility of their attaining Champion status.</i></p> <p><i>LT responded that she had given the issues raised by NdP a great deal of thought and there was no doubt that the RFGS posed an ethical dilemma in the sense that those who tested their dogs and took the necessary steps to have their condition surgically alleviated, would be precluded from showing, whereas those who didn't test would be at liberty to continue showing dogs suffering from the condition.</i></p> <p><i>MV suggested that we should establish what protocols were being followed in the UK in the above regard. LT agreed and explained that testing was no longer confined exclusively to research centres, but was currently on offer at certain Championship Shows in the UK. Although the increased testing contributed to the expansion of the University of Cambridge's database, they were still heavily reliant on the cooperation of ethical breeders. LT was doubtful whether we had reached the point where testing was eliminating poor health in the "general dog population", but with the active involvement of the Clubs in the UK, she was confident that a general shift towards improved health should become evident in due course.</i></p> <p><i>The Chairman thanked LT for her comments and her undertaking to do the necessary legwork to get the RFGS off the ground in South Africa.</i></p> <p><b>Noted with appreciation.</b></p> <p><b>Report-back from the appointed Fedco Task Team.</b></p> |
|  | 9.2 | <p><b>Breed Health – HD/ED</b> (Fedco 06-2019 item 8.21.1 &amp; 8.21.2, Fedco 12-2021 Item 4.3.3, Fedco 06-2022 Item 8.2)</p> <p><i>The Chairman said she had no information to share on this item, since the way forward would hopefully be informed by the outcome of the FCI Hip Dysplasia Seminar in Copenhagen (see next Agenda point). She had been led to believe that, following the seminar, the organisers had released a statement, but she had not yet been able to lay her hands on it.</i></p> <p><b>Noted.</b></p> <p><b>Report-back from the appointed Fedco Task Team.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|    | 9.3  |        | <p><b>Proposed amendment to Schedule 2 Regulation 1.1.4 – Regulations for the Classification Registration and Transfer of the Registered Ownership of Dogs</b></p> <p>Submitted by the National Field Trials Liaison Council (NFTLC).</p> <p><b>Proposal:</b><br/>This is related to Agenda Item 11.6.2 below and would become a housekeeping change should the proposal under 11.6.2 be accepted by Fedco.</p> <p><b>Motivation:</b><br/>Refer to Agenda Item 11.6.2 – Application to Register a Single Dog – <i>Dogsport Record. (Dogs of any ancestry).</i></p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p>1.1.4 In <b><u>the</u></b> Canine Dogsport Record, dogs of any ancestry <b><u>are accepted</u></b>. Dogs on this record are not eligible to compete in any Breed (Conformation/Beauty) Show, <b><u>Field Trial</u></b> or FCI-IGP Annual Event (Meisterschaft) held under a Kennel Union Licence.</p> <p>1.1.5 In <del>[a]</del><b><u>the</u></b> Field Trial Register confined to Pointers and Setters, <b><u>dogs are</u></b> only eligible for entry <b><u>into</u></b> Field Trials.</p> <p>Further to this proposal. the amended <b>KUSA Application to Register a Single Dog Form is attached.</b></p> |
| 10 |      |        | <b>MATTERS RELATING TO SHOWS – SCHEDULE 3 ET AL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | 10.1 |        | <b>Breed Standards Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    |      | 10.1.1 | <p>List of Breed Standards Amended/Revised under the KUSA Protocol to be tabled.</p> <p><i>[Note: It was <b>agreed</b> to set the Effective Date as 1 January 2023 by which time the bulk mailer should have reached the intended recipients.]</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | 10.2 |        | <p><b>Proposed amendment to Schedule 3 Regulation 7.6 – Refusal of entries on grounds not envisaged in the Preamble of Regulation 7 (Fedco round robin 14.09.2022)</b></p> <p>Housekeeping.</p> <p><b>Proposal:</b><br/>Following the Federal Council's interpretation of Schedule 3 Regulation 7.6 via Fedco round robin dated 14 September 2022 and its <b>ruling</b> that “the powers of a Show Committee to refuse a show entry in terms of Regulation 7.6 is limited to those instances where entries are submitted contrary to the primary requirements for entry as referred to in the wording of the Preamble of Regulation 7”, it is proposed that the Regulation in question be amended to accommodate this proviso.</p> <p><b>Motivation:</b><br/>To put beyond doubt that the Show Committee's right to refuse an entry “on good cause and reasonable grounds” shall not exceed the provisions set out in the Preamble of Regulation 7.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p>7.6 A Show Committee may reserve the right to refuse any entry and may exercise such right on good cause and reasonable grounds, <b><u>but only insofar as it relates to any aspect covered in the Preamble of this Regulation 7.</u></b></p>                                        |

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| 10.3 |  | <p><b>Waiver of KUSA Membership for entry at Championship Shows of Namibian Clubs in 2023 (Fedco round robin 17-19.08.2022)</b></p> <p>Submitted by the Free State &amp; Northern Cape Provincial Council.</p> <p><b>Proposal:</b><br/>Appeal for a waiver of KUSA Membership for registered dog owners as a condition of entry and exhibition at the Championship Shows of the Namibia-based All-breeds Clubs, <b>Hochland Dog Club</b> and <b>Windhoek Dog Club</b>. The appeal is fully motivated in a letter dated 4 August 2022 (<b>attached</b>) to Mr Ronald Juckes, Chairman of the Free State &amp; Northern Cape Provincial Council.</p> <p>The matter was extensively debated at an Informal Discussion of the Federal Council on 15 August 2022, where the members of Fedco came to the following <b>unanimous conclusion</b>:</p> <ul style="list-style-type: none"> <li>• That the waiver of KUSA Membership for registered owners entering the Shows ought to be granted <b>for the Clubs' 2023 Championship Shows only</b>.</li> <li>• That the waiver would apply to <b>exhibitors resident in Namibia only</b>.</li> </ul> <p>Since KUSA Membership for registered owners entering Championship Shows is regulated by Article 12.2.1, the members of Fedco applied their minds to the override of the Article and was <b>united in the view</b> that the waiver of the membership requirement on a one-off basis was justifiable under Article 43.4, which provides as follows:</p> <p><i>43.4 The Federal Council shall be the only authority to institute such emergency measures and regulations as required to resolve any crisis or dilemma resulting from a force majeure event or other calamity affecting the business and operations of the Kennel Union for as long as such adverse conditions endure. Decisions taken by the Federal Council in dealing with the effects of catastrophic events shall be final and binding.</i></p> <p>In arriving at the above <b>unanimous conclusion</b>, Fedco took into account that there was a clear and present danger of closure of the Clubs, which would be calamitous for the future of the exhibition of purebred dogs in a territory entrusted to the jurisdiction of the KUSA and, in consequence, harmful to KUSA's reputation as a governing body. It was also argued that the Federal Council would fail in its responsibility to the territory and its affiliated Clubs should it not explore the validity of the reasons alleged for the Clubs' impending peril and not be seen, at the very least, to take reasonable preemptory steps to avert the dissolution and closure of the Clubs.</p> <p><b>For ratification.</b></p> |
| 10.4 |  | <p><b>Proposed amendment to Schedule 3 by insertion of new Regulation 14.1 – Obligatory Sworn Statements by Judges and Ring Stewards in reporting incidents of Dog Aggression</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>In instances of reporting Dog Aggression, it's essential for the Judge and the Ring Steward at the Show where the incident took place to provide sworn statements if they had either observed the incident, or if details of the incident had come to their knowledge, irrespective of whether the incident had taken place inside or outside the showing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|  |  | <p><b>Motivation:</b><br/>It is extremely difficult for the members of the Executive Committee to adjudicate in matters of Dog Aggression without Statements from the Judge and Ring Steward and these need to be procured by the Show Secretary if either Official had witnessed the incident, or had knowledge of it.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p><b><u>14.1 In all cases of exclusion, witness statements gathered by the Show Secretary shall include a sworn statement by the Judge and a sworn statement by the Ring Steward, if either of them had witnessed the incident which had caused the exclusion, or if details of the incident had come to their knowledge, irrespective of whether it had taken place inside the ring, or outside the ring.</u></b></p> <p><b>14.2</b> On the receipt of a written report from a Show Committee, which has refused or excluded or removed any dog from the precincts of a Show, the Chairman of the Executive Committee shall, at his discretion, be entitled to temporarily order the exclusion of such dog from further entry to or exhibition at any Show held under Kennel Union Regulations, such temporary order to continue in force until the next meeting of the Executive Committee who shall, at such meeting, deal with the matter in accordance with the provisions of <b>14.4</b> hereunder.</p> <p><b>14.3</b> The Secretary shall on the making of an order by the Chairman of the Executive Committee as provided for in Regulation <b>14.2</b> above, forward to the owner of the dog and all Provincial Councils, a copy of the temporary exclusion order and further inform such owner that he is entitled to submit a written representation supported by sworn statement/s of any witness/es and any other applicable evidence in this regard to reach the Secretary on a date which shall be not less than three (3) days before the date of the proposed next meeting of the Executive Committee.</p> <p><b>14.4</b> The Executive Committee shall consider the report and supporting evidence of the Show Secretary as well as the written representation and supporting evidence of the owner of the dog, if any, and may order a further investigation into the incident before making a determination, or proceed and confirm the temporary exclusion of the dog and determine at its discretion any appropriate procedures to be complied with and/or tests to be taken in order to have the exclusion withdrawn, or withdraw the imposed temporary exclusion or, after due consideration, recommend to the Federal Council that the dog is not fit for exhibition and request that the dog be permanently excluded from exhibition. The determination of the Executive Committee of what constitutes 'appropriate procedures to be complied with and/or tests to be taken' as well as the timeframes set therefor, for the purpose of these Regulations, shall be final and binding.</p> <p><b>[Note:</b> The above Regulation 14.4 is amended under 10.5 below.]</p> <p><b>14.5</b> The Secretary shall, on the making of any decision, determination and/or recommendation by the Executive Committee as provided for in Regulation <b>14.4</b> above, forward to the owner of the dog a notice informing him thereof and, if applicable, of the timeframes set for the appropriate procedures to be complied with and/or tests to be taken. Upon receipt by the Secretary of sufficient proof of compliance with the conditions set by the Executive Committee, or in the absence of any proof provided within the allotted timeframe, the matter must be forwarded to the Executive Committee for consideration and final determination to either withdraw the temporary exclusion, or to make a recommendation to the Federal Council as provided for in Regulation <b>14.6</b> hereunder.</p> <p><b>14.6</b> If, on recommendation of the Executive Committee, a dog is not fit for exhibition, the Federal Council shall be empowered to permanently exclude such dog from entry to, or</p> |
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|  |      | <p>exhibition at, any Show held under Kennel Union Regulations. In consequence of any decision reached under the provisions of Regulation 14, the Executive Committee shall be empowered to publish, on the Kennel Union's official website and Facebook pages, full details thereof and shall have the power to circulate this information to Affiliated Clubs and Provincial Councils.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | 10.5 | <p><b>Proposed amendment to Schedule 3 by amending the <u>newly renumbered</u> Regulation 14.4 – Executive Committee's discretionary powers to withdraw prizes and awards in the case of Dog Aggression as per Regulation 23</b></p> <p>Submitted by the Executive Committee.</p> <p><b>Proposal:</b><br/>In a proven case of Dog Aggression, it is necessary to vest the Executive Committee with the same discretionary powers to withdraw prizes and awards as it has under Regulation 23 which deals with other forms of exclusion.</p> <p><b>Motivation:</b><br/>Should the Executive Committee decide to exclude a dog for an act of Aggression, it speaks for itself that the Executive Committee needs to be in a position to withdraw the awards the dog had received at the Show where the incident had taken place. The fact that these discretionary powers do not form part of the Regulation in question is clearly an oversight, which needs to be remedied.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [struck through square brackets].</p> <p>14.4 The Executive Committee shall consider the report and supporting evidence of the Show Secretary as well as the written representation and supporting evidence of the owner of the dog, if any, and may order a further investigation into the incident before making a determination, or proceed and confirm the temporary exclusion of the dog and determine at its discretion any appropriate procedure to be complied with and/or tests to be taken in order to have the exclusion withdrawn <b><u>and, at its sole discretion, withdraw all prizes and awards made to such dog at the Show where it was excluded from exhibition, following a similar procedure to that prescribed under Regulation 23,</u></b> or withdraw the temporary exclusion order or, after due consideration, recommend to the Federal Council that the dog is not fit for exhibition and request that the dog be permanently excused from exhibition. The determination of the Executive Committee of what constitutes appropriate procedures to be complied with and/or tests to be taken as well as the timeframes set therefor, for the purpose of these Regulations, shall be final and binding.</p> |
|  | 10.6 | <p><b>AMENDMENT TO SCHEDULE 3 REGULATION 22.2</b></p> <p><b>Proposed Amendment to Schedule 3 Regulation 22.2 – Clarifying that if the Best of Breed Winner is the CC Winner as well as the Winner of the Champions Class, both the RCC Winner and the runner-up in the Champions Class need to be recalled to challenge for the Reserve Best of Breed.</b></p> <p>Submitted by the KUSA Office.</p> <p><b>Motivation:</b><br/>Housekeeping. Clarification that, depending on their presence, two dogs need to be recalled to challenge for the Reserve Best of Breed should a dog that is both the CC Winner and the Winner of the Champions Class, be awarded Best of Breed.</p> <p>Insertions in <b><u>bold underline</u></b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|           |      |        | <p>22.2 Once the Best of Breed has been awarded, the remaining exhibits compete against the runner-up to the Best of Breed exhibit (i.e. the relevant Reserve Challenge Certificate winner or the runner-up in the relevant Champions Class) for Reserve Best of Breed. The Reserve Best of Breed shall be awarded to the dog placed second to the Best of Breed, which shall progress no further. <b><u>For the avoidance of doubt, should be Best of Breed be awarded to Challenge Certificate winner that is also the winner of the Champions Class, the Reserve Challenge Certificate winner as well as the runner-up in the Champions Class shall be entitled to challenge for the Reserve Best of Breed.</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                   |
|           | 10.7 |        | <b>Any Matters Relating to Schedule 3A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|           | 10.8 |        | <b>Any Matters Relating to Schedule 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | 10.9 |        | <b>Any Matters Relating to Schedule 4A – Qualifying Shows</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>11</b> |      |        | <b>MATTERS RELATING TO DOGSPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|           | 11.1 |        | <b>Schedule 05A – Regulations for Obedience Classes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           |      | 11.1.1 | <p><b>Report by NSC Convener.</b></p> <p><b>Report attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|           | 11.2 |        | <p><b>Proposed amendments to Schedule 05B(01) – Regulations for Working Trials (Classic)</b></p> <p>Amendments submitted by the National Working Trials Sub-Committee (NWTSC) in respect of:</p> <ul style="list-style-type: none"> <li>• <b>‘Examinations for Judges on the Schedules for the various forms of Dogsport as well as Schedules 3 and 9 Appendix “B” (Fedco 06-2022 Item 16.4)’</b> <ul style="list-style-type: none"> <li>○ Regulation 1.6.1.1 (1)</li> <li>○ Regulation 1.6.2.3</li> <li>○ Regulations 1.6.2.3.1</li> </ul> </li> <li>• New regulation under Regulation           <ul style="list-style-type: none"> <li>○ 2.12.4 – “A” Frame – Board adjustment “to five (5)”</li> </ul> </li> <li>• Housekeeping - format changes under Regulations           <ul style="list-style-type: none"> <li>○ 1.6.1.1 (2) 7 (3) – addition of omitted words ‘four &amp; two’ respectively</li> <li>○ 4.1.8 – Italics and bolding removed from table</li> </ul> </li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck-through-square-brackets</del>].</p> <p><b>Document attached.</b></p> |
|           |      | 11.2.1 | <p><b>Report by NSC Convener</b></p> <p><b>Report attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|           | 11.3 |        | <p><b>Proposed amendments to Schedule 05B(04) – Regulations for Working Utility Dog (WUD)</b></p> <p>Amendments submitted by the National Working Trials Sub-Committee (NWTSC) in respect of:</p> <ul style="list-style-type: none"> <li>• <b>‘Examinations for Judges on the Schedules for the various forms of Dogsport as well as Schedules 3 and 9 Appendix “B” (Fedco 06-2022 Item 16.4)’</b> <ul style="list-style-type: none"> <li>○ Regulation 1.6.2 c)</li> <li>○ Regulation 1.6.6</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|  |      |        | <ul style="list-style-type: none"> <li>New regulation under Regulation <ul style="list-style-type: none"> <li>2.17 “A” Frame – Board adjustment “to five (5)”</li> </ul> </li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  |      | 11.3.1 | <b>Report by NSC Convener</b> (Item 11.2.1 refers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 11.4 |        | <p><b>Proposed amendments to Schedule 05B(02) – Regulations for International Working Trials and International Tracking Trials (IGP)</b></p> <p>Amendments submitted by the National IGP Sub-Committee (NIGPSC) in respect of:</p> <ul style="list-style-type: none"> <li><b>‘Examinations for Judges on the Schedules for the various forms of Dogsport as well as Schedules 3 and 9 Appendix “B”</b> (Fedco 06-2022 Item 16.4)’ <ul style="list-style-type: none"> <li>Regulation 3.6.2.5</li> <li>Regulation 3.6.17.2</li> </ul> </li> <li>New regulation under Regulation <ul style="list-style-type: none"> <li>3.3.8</li> </ul> </li> <li>Housekeeping - format changes under Regulations <ul style="list-style-type: none"> <li>3.3.7 – comma deletion</li> <li>3.6.9 – typing error rectified</li> </ul> </li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  |      | 11.4.1 | <p><b>Report by NSC Convener</b></p> <p><b>Report attached</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 11.5 |        | <p><b>Proposed amendments to Schedule 05B(03)TT – Regulations for Tracking Trials</b></p> <p>Amendments submitted by the NAPC Ad-hoc Tracking Trials Sub-Committee in respect of:</p> <ul style="list-style-type: none"> <li><b>‘Examinations for Judges on the Schedules for the various forms of Dogsport as well as Schedules 3 and 9 Appendix “B”</b> (Fedco 06-2022 Item 16.4)’ <ul style="list-style-type: none"> <li>Regulation 4.1.1.2.5, and new 4.1.1.4 insertion of Schedule 3 &amp; 9 examination requirements</li> <li>Regulation 4.1.1.3 – deletion of old examination requirements and insertion of new requirements. Including 4.1.1.4</li> <li>Regulation 4.1.1.17 through an including 4.1.1.19 – originally under 4.1.1.4 moved.</li> </ul> </li> <li>Housekeeping - format changes under Regulations <ul style="list-style-type: none"> <li>4.1.1.1 – capitalisation of the word ‘Trial’</li> <li>4.1.1.2.1 to and including 4.1.1.2.5 – insertion of a subset of numbering under 4.1.1.2 – all updated rectified typing errors and standard formatting</li> <li>4.1.1.2.1 – TT 1 corrected &amp; the word “four” inserted before (4)</li> <li>4.1.1.4 to an including 4.1.1.19 renumbered.</li> <li>4.1.1.8 – insertion of two missing words ‘of the’</li> <li>4.1.1.15 – deleted IGP to read TT</li> </ul> </li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> |

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|  |      |        | <b>Document attached.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  | 11.6 |        | <b>Schedules 05C (01), (02), (03), (04), (05) &amp; (06) – Regulations for Field Trials</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  |      | 11.6.1 | <b>National Field Trials Liaison Council Chairman's Report</b><br><br><b>Report attached.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  |      | 11.6.2 | <p><b>Proposed amendments to Schedule 05C(1) – Regulations for Retriever Field Trials, in conjunction with consequential Amendments to Schedule 2 – Regulations for the Classification, Registration and Transfer of the Registered Ownership of Dogs.</b><br/>(Fedco 06-2022 Item 10.6.2)</p> <p><i>National Field Trials Liaison Council (NFTLC) submission at the Fedco 06-2022. Extract from the Minutes Item 10.6.2 below for reference:</i></p> <p><b>Proposal</b><br/> <b>SINGLE REGISTRATION DOG FOR PARTICIPATION IN FIELD TRIALS</b></p> <p><b>THE ISSUE</b></p> <p><i>Only Retrievers registered with KUSA as part of a litter may enter Field Trials.</i></p> <p><b>CURRENT RESULT</b></p> <ol style="list-style-type: none"> <li>Many 'first timers' are unaware of this requirement and attend training for the purpose of participating in Field Trials.</li> <li>They are then disappointed, and leave the sport, under the impression that they have 'second-rate' dogs.</li> <li>The handler never returns and is lost to the sport.</li> </ol> <p><b>THE OBJECTIVE</b></p> <p><i>To permit 'Single Registration Dogs' to enter Retriever Field Trials, subject to similar conditions pertaining to other registered Gundog breeds, with certain added safeguards.</i></p> <p><b>THE HOW</b></p> <ol style="list-style-type: none"> <li>The FTLC would like to request that KUSA to amend Schedule 2 and Schedule 05C(1) to allow otherwise unregistered 'Retriever type' dogs to be registered as "Single Registration Dogs" with KUSA, and to allow them to enter Retriever Field Trials, provided: <ol style="list-style-type: none"> <li>That the dogs may not be placed, nor receive awards, Guns' Choice, SAHR points, or Champion status;</li> <li>Entries are at the discretion of the Retriever Club hosting the Field Trial;</li> <li>That the dogs only be permitted to enter the Puppy, Junior, Maiden and Novice Stakes;</li> <li>That the application for registration as a 'Single Registration Dog' be accompanied by a certificate from a qualified KUSA registered Gundog breed Judge to the effect that the dog in question is in fact a 'Retriever type';</li> <li>Only the following 'Retriever type' dogs be allowed: Retriever (Chesapeake Bay); Retriever (Curly Coated); Retriever (Flat Coated); Retriever (Golden); Retriever (Labrador);</li> <li>A handler/owner may only be allowed to submit registration for one 'Single Registration Dog' ever to ensure that new handlers are encouraged to purchase purebred Retrievers.</li> </ol> </li> </ol> |

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|  |  |        | <p><b>GENERAL</b></p> <p><i>Whilst the number of dogs affected is not known, this will at least prevent handlers who are at present precluded from entering as they do not have registered Retrievers, to do so, until such time as circumstances permit the purchase of registered purebred dogs.</i></p> <p><b>PROPOSAL</b></p> <p><i>The FTLC proposes that, should Fedco accept this objective in principle, the necessary amendments would be submitted to Fedco for approval at Fedco 12-2022, and that the Application to Register a Single Dog - Dogsport Record (Dogs of Any Ancestry) be used in conjunction with the Rules specified in Items 1.1 – 1.6 above.</i></p> <p><b>Fedco Discussion:</b></p> <p><i>PM mentioned that if this proposal were to accepted down the line, it would have to with accompanying changes to the following:</i></p> <ul style="list-style-type: none"> <li>• Schedule 2 Regulation 1.1.3</li> <li>• Schedule 2 Regulation 1.1.4</li> <li>• Schedule 05C(1)</li> <li>• Application Form: Application to Register a Single Dog – Dogsport Record (Dogs of Any Ancestry)</li> </ul> <p><i>Having considered the prospective proposal above, Fedco found it <b>acceptable</b> and <b>confirmed its amenability</b> to considering a formalised proposal at Fedco 12-2022, provided the proposal was practicable and met all requirements of the KUSA Office. In the latter regard, PM appealed to the FTLC to work with the KUSA Office in the preparation of the proposal in order to ease its passage at Fedco 12-2022.</i></p> <p><i>Deferred to Fedco 12-2022, pending receipt of formal proposal.</i></p> <p>Formal proposal submitted by the FTLC to amend Schedule 05C(1):</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck through square brackets</del>].</p> <ul style="list-style-type: none"> <li>• New Regulations: <ul style="list-style-type: none"> <li>○ A.3.2.8. Single Dog Registration.</li> <li>○ A.8.1.5.4.1, A.8.1.5.4.2 &amp; A.8.1.5.4.3. Examinations.</li> </ul> </li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p> <p><b>Note.</b> Related changes to Schedule 2 and accompanying Application Form are reflected under Item 9.3 above.</p> |
|  |  | 11.6.3 | <p><b>Proposed amendments to Schedule 05C(2) – Regulations for Flushing Spaniel Field Trials</b></p> <p>Proposal submitted by the National Field Trials Liaison Council (FTLC)</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck through square brackets</del>].</p> <ul style="list-style-type: none"> <li>• Amended Regulations: <ul style="list-style-type: none"> <li>○ 2.2. Junior Stakes.</li> <li>○ 2.3. Novice States.</li> <li>○ E.1. Application for dates to hold Field Trials.</li> <li>○ 1.5.5. Questionnaire replaced with the word 'Examination'.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|  |  |        | <ul style="list-style-type: none"> <li>○ 2.1. Equal Say.</li> <li>○ Regulations for the judging of Flushing Spaniel Field Trials. <ul style="list-style-type: none"> <li>▪ Rule 60.</li> <li>▪ Rule 65.</li> <li>▪ Removal of the “JUDGES:” section.</li> <li>▪ Amendments to the ‘Withholding Awards’ section.</li> <li>▪ L.4.1. Open Stake – minimum number of exercises increased from 8 to 10.</li> </ul> </li> <li>• New Regulations: <ul style="list-style-type: none"> <li>○ 1.5.3, 1.5.4, 1.5.6 &amp; 1.5.7. Examinations.</li> </ul> </li> <li>• Housekeeping changes: <ul style="list-style-type: none"> <li>○ 1.1. Acceptance of List by FTLC. Deletion of the word ‘she’.</li> <li>○ 1.5.2. “B” Panel. Deletion of the word ‘she’.</li> <li>○ Regulations for the judging of Flushing Spaniel Field Trials. <ul style="list-style-type: none"> <li>▪ Insertion under the heading “H” Preamble”.</li> <li>▪ Insertion of a Heading “I”. Evaluation of the Dogs Performance”.</li> <li>▪ Guide to Rule 20. Wording changes &amp; deletion of the last bullet.</li> <li>▪ Insertion of Heading “J”. Duties to KUSA”.</li> <li>▪ Insertion of Heading “L”. Guidelines for Judging Various Spaniel Stakes”.</li> <li>▪ Insertion of Heading L.1. Puppy Stake.</li> </ul> </li> </ul> </li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p> |
|  |  | 11.6.4 | <p><b>Proposed amendments to Schedule 05C(3) – Regulations for Hunt Point Retrieve</b></p> <p>Proposal submitted by the National Field Trials Liaison Council (FTLC).</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <ul style="list-style-type: none"> <li>• Amended Regulations: <ul style="list-style-type: none"> <li>○ 1.2.1. Application dates to hold Field Trials.</li> <li>○ 1.4.2.2. “B” panel judges.</li> <li>○ 1.4.2.3. “A” Panel Judges.</li> </ul> </li> <li>• New Regulations: <ul style="list-style-type: none"> <li>○ 1.4.2.1. Learner Judge.</li> <li>○ 1.4.3. Examination.</li> </ul> </li> <li>• Housekeeping changes: <ul style="list-style-type: none"> <li>○ Table of Contents updated.</li> <li>○ Insertion of the Gender clause.</li> <li>○ 1.4.1. “List” changed to Panel.</li> <li>○ 1.6, 1.11.12, &amp; 22.b(iii). Removal of the word “she”</li> </ul> </li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                             |
|  |  | 11.6.5 | <p><b>Proposed amendments to Schedule 05C(4) – Regulations for Shooting Ratings</b></p> <p>Proposal submitted by the National Field Trials Liaison Council (FTLC).</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <ul style="list-style-type: none"> <li>• Amended Regulations: <ul style="list-style-type: none"> <li>○ B.1. Application dates to hold Shooting Ratings.</li> <li>○ D.2 B Panel Judge.</li> <li>○ D.2.3 A Panel Judge.</li> </ul> </li> <li>• New Regulations:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|  |  |        | <ul style="list-style-type: none"> <li>○ D.1. Learner Judge.</li> <li>○ 3 Examination.</li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  |  | 11.6.6 | <p><b>Proposed amendments to Schedule 05C(5) – Regulations for Gundog Hunting Tests</b></p> <p>Proposal submitted by the National Field Trials Liaison Council (FTLC).</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <ul style="list-style-type: none"> <li>• Amended and New Regulations: <ul style="list-style-type: none"> <li>○ Throughout the Schedule the following has changed: (Regulation numbers can be picked up from the changed Table of Contents) <ul style="list-style-type: none"> <li>▪ ASHT to SA-VPS (After Shot Hunting Test).</li> <li>▪ AHT to SA-HZP (Advanced Hunting Test).</li> <li>▪ UHT to SA-VGP (Utility Hunting Test).</li> <li>▪ YHT to SA-VJP (Youth Hunting Test).</li> <li>▪ Addition of SA-OZP (Older Dog Hunting Test).</li> </ul> </li> <li>○ A.3.2.2. Expanded upon (SA-HZP &amp; SA-OZP).</li> <li>○ A.5.2.1. &amp; A.5.2.2. Gundog Hunting Test Awards.</li> <li>○ A.7.2. Application dates to hold Gundog Hunting Tests.</li> <li>○ Schedule Contents: <ul style="list-style-type: none"> <li>▪ A.8.1.2.3, A.8.1.2.4, A.8.1.2.9.1, A.8.1.2.9.7.</li> </ul> </li> <li>○ A.9.1.1. Guide to A.9.1.1 (Acceptance of judges list by FTLC).</li> <li>○ A.9.1.4. Qualification of Panels.</li> <li>○ A.9.1.4.5. Examinations.</li> <li>○ A.12.10. Guns used by Judges and Handlers.</li> <li>○ B.2.1.2. &amp; B.2.1.4. Predicates and Work Points.</li> <li>○ C.2. Specific Test Subjects. <ul style="list-style-type: none"> <li>▪ C.2.1.1. Tracking.</li> </ul> </li> <li>○ D.1. General Regulations: (SA-HZP). <ul style="list-style-type: none"> <li>▪ D.1.2. Tracking Water works.</li> <li>▪ D.1.6. &amp; D.1.7. Physical faults and Dog's Identity.</li> </ul> </li> <li>○ D.2. Field Work. <ul style="list-style-type: none"> <li>▪ D.2.1.1, D.2.1.2. &amp; D.2.1.7. (Tracking)</li> </ul> </li> <li>○ D.3. Water Work. <ul style="list-style-type: none"> <li>▪ (A) General Part SA-HZP / SA-OZP.</li> <li>▪ D.3.1. &amp; D.3.2.</li> <li>▪ (B) Special Part SA-HZP / SA-OZP.</li> <li>▪ D.3.6.2.</li> </ul> </li> <li>○ D.3.7.7. Blind Retrieve.</li> <li>○ D.3.8.8. Retrieving of the Duck.</li> <li>○ D.4.1.4, D.4.1.5. &amp; D.4.1.6. Retrieving of Feathered Game &amp; Drag Work.</li> <li>○ D.4.3.3. Manner of Retrieve.</li> <li>○ THE SA-VGP (Utility Hunting Test) and the SA-VPS (After Shot Hunting Test) – heading inserted.</li> <li>○ E.7.3 &amp; E.7.4. Organisational Regulations of the ZA-VGP/SA-VPS Testing regulations.</li> <li>○ F.5.1.4. Independent Search.</li> <li>○ F.8. Heading changed from "Bodies of Water" to "Size and Requirements of the Test Dam". <ul style="list-style-type: none"> <li>▪ F.8. Description change.</li> </ul> </li> <li>○ F.13.3. Independent Search without Duck in Dense Cover.</li> <li>○ F.14.2. Gun Sensitivity Test.</li> <li>○ F.16.4. Retrieving of the Duck.</li> </ul> </li> </ul> |

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|  |      |        | <ul style="list-style-type: none"> <li>○ F.22. Heading change to – Searching and Retrieving Dead of Game Birds. <ul style="list-style-type: none"> <li>▪ F.22.2. &amp; F.22.3.</li> </ul> </li> <li>○ F.23.2. Retrieving of Feathered Game.</li> <li>○ F.31. Steadiness to Wing.</li> <li>○ F.32. Steadiness to Furred Game – removal of the word “Small” including sub-regulations.</li> <li>○ F.33.2. &amp; F.33.3. Steadiness to Shot.</li> <li>○ Overview of the Classification into Prize Categories – insertions.</li> <li>○ II. A. Insertion of the SA-VPS.</li> <li>○ G.6. Same as F8 above.</li> <li>○ G.9.3.</li> <li>○ B. Insertion of the SA_VPS to the Special Part.</li> <li>○ G.10.3. &amp; G.10.4. General Regulations.</li> <li>○ G.11.3. Independent Search without Duck in Dense Cover.</li> <li>○ G.12.2. Gun Sensitivity Test.</li> <li>○ G.14.3. Retrieving of the Duck – <ul style="list-style-type: none"> <li>▪ For Prize I, Prize II, Prize III</li> </ul> </li> <li>○ G.15. Heading change to - Searching and Retrieving Dead of Game Birds</li> </ul> <ul style="list-style-type: none"> <li>● Housekeeping changes: <ul style="list-style-type: none"> <li>○ A.5.2.3. &amp; A.5.2.4. Insertion of the word “Prize”.</li> <li>○ A.9.1.5.3. &amp; F.24.3. Removal of the word “she”.</li> <li>○ A11.5.1. The word “must” changed to “should”.</li> <li>○ D.3.7. The word “Densely” changed to “Dense”.</li> <li>○ D.4.3.3. The word “down” removed.</li> <li>○ D.6.2. The words “is to” removed and “should” inserted.</li> <li>○ E.1.1. Numbering correction.</li> <li>○ E.5.3. The word “possibly” changed to “preferably”.</li> <li>○ F.15. Corrected spelling of the word “Retrieve.”</li> </ul> </li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p> |
|  |      | 11.6.7 | <p><b>Proposed amendments to Schedule 05C(6) – Regulations for Versatile Tests – Pointing Breeds</b></p> <p>Proposal submitted by the National Field Trials Liaison Council (FTLC).</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck through square brackets</del>].</p> <ul style="list-style-type: none"> <li>● New and Amended Regulations: <ul style="list-style-type: none"> <li>○ A.7.1. Management of Test Calendar.</li> <li>○ A.7.2. Application for Dates to hold Tests.</li> <li>○ A.9.1.6. Qualification for Panels. <ul style="list-style-type: none"> <li>▪ A.9.1.6.1. “A” Panel Judge.</li> <li>▪ A.9.1.6.2. “B” Panel Judge.</li> <li>▪ A.9.1.6.3. Learner Judge.</li> </ul> </li> <li>○ A.9.1.6.4. Examination.</li> </ul> </li> <li>● Housekeeping changes: <ul style="list-style-type: none"> <li>○ A.11.5.1. The word “must” changed to “should”.</li> <li>○ 8, &amp; H.1.1. Removal of the word “she”.</li> </ul> </li> </ul> <p><b>Document attached. Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | 11.7 |        | <b>Proposed amendments to Schedule 05D – Regulations for Dog Jumping Grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|  |      |        | <p>Amendments submitted by the National Dog Jumping Sub-Committee (NDJSC)</p> <p><b>Motivation:</b><br/>The motivation for the proposed amendments are inserted into Schedule 05D, attached for ease of reference.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck through square brackets</del>].</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  |      | 11.7.1 | <p><b>Report by NSC Convener</b></p> <p><b>Report attached</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  | 11.8 |        | <p><b>Proposed amendments to Schedule 05G – Regulations for Dog Carting</b></p> <p>Submitted by National Carting Sub-Committee (NCSC).</p> <p>Two alternative proposals for the criteria for qualification for Grand Champion.</p> <ul style="list-style-type: none"> <li>• Proposal 1, including motivation</li> <li>• Proposal 2, including motivation</li> </ul> <p>Supporting document attached:</p> <ul style="list-style-type: none"> <li>• Grand Champion Signatures</li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in [<del>struck through square brackets</del>].</p> <p><b>Documents attached.</b></p> <p><b><i>Noted that that a similar proposal under the Fedco 06-2022 Minutes Item 10.8 failed.</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  |      | 11.8.1 | <p><b>Report by NSC Convener</b></p> <p>ANNUAL NATIONAL CARTING REPORT - 2022</p> <p>Carting shows returned to normal in January 2022 after a period of COVID, which saw many shows cancelled. The handlers showed their displeasure at this, but there was very little they could do about it.</p> <p>Sadly, quite a few Carting dogs would not return because of old age and their journey to the Rainbow bridge during the COVID pandemic. This has resulted in small Carting numbers at shows during a very difficult time to rebuild numbers.</p> <p>Attendance is also low because of economic conditions in our country, one of which is the expensive fuel prices. Travelling out of province has also curbed Carting entries. The increase in show entry fees is also a factor.</p> <p>Our number of Carting Judges has also decreased. Learner judges who started the long journey to becoming qualified Carting Judges were also put on hold during the COVID period. I'm glad to report that these Learner Judges have returned enthusiastically and I hope this enthusiasm continues.</p> <p>I wish to thank all our Carting Judges in the country for their continued support.</p> <p>To all Carting handlers, thank you for carrying the flag for Carting.</p> |

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|  |       |         | <p>May Carting prosper in 2023.</p> <p>ELEANOR GOW<br/>ACTING NATIONAL CONVENER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | 11.9  |         | <b>Schedule 05K – Regulations for Handler Classes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | 11.10 |         | <b>Schedule 05L (Appendix A to and including Appendix I) – Regulations for Agility</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |       | 11.10.1 | <p><b>Report by NSC Convener</b></p> <p><b>Report attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  |       | 11.10.2 | <p><b>Amendments to Schedule 05L – Regulations for Agility</b></p> <p>Submitted by the National Agility Sub-Committee (NAGSC).</p> <p><b>Motivation process and logic behind the revision of Schedule 05L including Appendix C, Appendix D, Appendix E and Appendix F:</b><br/> The amendments to the FCI Agility Regulations come into effect from 1 January 2023. As these amendments affect four of the Agility Schedules, the NAGSC decided to take the opportunity to address the grammar, numbering, clutter, and inconsistencies that have emerged over the years across these schedules.</p> <p>The process for addressing the amendments commenced last year, but in order to go through everything methodically, timelines and deadline dates were circulated to all NAGSC members on 30 March 2022. The timelines were as follows:</p> <p>9 May - New amendments proposed by each Provincial Council Agility Sub-Committee to be submitted to NAGSC Secretary.<br/> 17 May - Spreadsheet of all proposed amendments circulated to NAGSC members for discussion within Provincial Council Agility Sub-Committees.<br/> 20 June - Submission of any alternatives to proposals by Provincial Council Agility Sub-Committees.<br/> 29 June - Spreadsheet of proposed alternatives &amp; original proposals circulated to NAGSC members for discussion/voting within Provincial Council Agility Sub-Committees.<br/> 18 &amp; 24 August - Voting on proposals.<br/> 21 August - Circulation of final proposed amendments within the Draft Schedules.</p> <p>To achieve a similar format across the Schedules resulted in a significant change to numbering in each Schedule. The new numbering has been used as it became extremely messy with the <del>[square brackets]</del> and bold underlined. However, all the text from the previous schedules is documented in some form in the new Draft Schedules. The amendments to grammar have been indicated in <b>BOLD</b> with any deletions in <del>[square brackets]</del>. Due to the quantity, <b>the amendments as voted on and accepted by the majority of Provincial Council Agility Sub-Committees have been included in text boxes</b>. All references within and across schedules have been checked.</p> <p>It was also decided to set up an Appendix specifically for all the Judges' information. As Appendix E only addressed a scoring system, this has been incorporated into each relevant Schedule and Appendix E is now "Regulations for Agility Judges". The NAGSC would also like to include the FCI Agility Regulations as an Appendix I to Schedule 05(L).</p> <p>The Agility Schedules will then be:</p> <p>Schedule 05L Regulations for Agility Classes<br/> Schedule 05L Appendix A - FCI Agility World Championships<br/> Schedule 05L Appendix B - FCI Agility Obstacle Guidelines</p> |

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|  |  |         | <p>Schedule 05L Appendix C - Regulations for the Selection of South African Dogs to Compete at the FCI Agility World Championships</p> <p>Schedule 05L Appendix D - Regulations for the South African Agility Championships</p> <p>Schedule 05L Appendix E - Regulations for Agility Judges</p> <p>Schedule 05L Appendix F - Regulations for the National Agility League (NAL)</p> <p>Schedule 05(L) Appendix G - Regulations for the Annual National Agility Inter-Provincial Competition (not amended)</p> <p>Schedule 05L Appendix H - FCI Agility Judging Guidelines</p> <p>Schedule 05L Appendix I - FCI Agility Regulations</p> <p><b>Documents attached</b></p> <ul style="list-style-type: none"> <li>• <b>For information:</b> <ul style="list-style-type: none"> <li>○ PCASC voting sheet in respect of proposals for changes to Schedule 05L, Schedule 05L Appendix C, D, E and F.</li> </ul> </li> <li>• <b>Proposed amendments to:</b> <ul style="list-style-type: none"> <li>○ Schedule 05L</li> </ul> </li> </ul> |
|  |  | 11.10.3 | <b>Schedule 05L Appendix A – FCI Agility World Championships</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  |  | 11.10.4 | <b>Schedule 05L Appendix B – FCI Agility Obstacle Guidelines</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  |  | 11.10.5 | <p><b>Proposed amendments to Schedule 05L Appendix C – Regulations for the selection of the South African Dogs to Compete at the FCI Agility World Championships</b></p> <p>Submitted by the National Agility Sub-Committee (NAGSC).</p> <p><b>Motivation</b> under Item 11.10.2 above applies.</p> <p><b>Note:</b> This Appendix is linked to the NAGSC By-Laws as it incorporates the "AWC Working Group" and therefore the proposed terminology is subject to the finalisation of the By-Laws. The terminology "AWC Working Group" (AWCWG) and "Chairperson of AWCWG" has been used in the meantime.</p> <p><b>Proposed amendments to the Schedule 05L Appendix C attached.</b><br/> <b>Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                               |
|  |  | 11.10.6 | <p><b>Proposed amendments to Schedule 05L Appendix D – Regulations for the South African Agility Championships</b></p> <p>Submitted by the National Agility Sub-Committee (NAGSC).</p> <p><b>Motivation</b> under Item 11.10.2 above applies.</p> <p><b>Note:</b> This Appendix is also linked to the NAGSC By-Laws and Appendix C so may result in a change to the terminology of "AWC Working Group" if the By-Laws are amended.</p> <p><b>Proposed amendments to the Schedule 05L Appendix D attached.</b><br/> <b>Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |  | 11.10.7 | <p><b>South African Agility Championship 2023 Judges' qualifying criteria. Dispensation request, Schedule 05L Appendix D, Regulation 4.2.4, Sub-regulation 4.2.4.2 (Fedco round robin 13-14.10.2022)</b></p> <p><b>4.2.4 Qualifying criteria for Judges application to judge the SAAC/AWC Final Event:</b><br/> 4.2.4.1 Only KUSA championship show Judges with a minimum of three (3) years' experience in judging agility will be considered.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|  |  |         | <p><b>4.2.4.2 Has judged a minimum of six (6) Agility competitions in the last three (3) years. These exclude learner judging appointments.</b></p> <p>4.2.4.3 No judging appointments from non-KUSA affiliated clubs or organisations will count for the application.</p> <p>4.2.4.4 In addition, candidates must have judged a minimum of two (2), Agility 3 Contact and a minimum of two (2), Agility 3 Non-Contact classes in the proceeding twelve (12) months from the date of application. Future and qualifying appointments will not apply.</p> <p>4.2.4.5 Applicants will submit a brief Curriculum Vitae (CV) on their Agility judging career, along with one (1) Agility course and one (1) Non-contact course, designed to the level suitable for this competition. A Judge will only be allowed to judge a SAAC/AWC final event once every two (2) years.</p> <p><b>Information:</b><br/>SAAC (AWC) committee have a similar situation to what they had last year regarding the eligibility of the Judges for the South African Agility Championships (SAAC) to be held next year. The rule in terms of Schedule 05L Appendix D, Rule 4.2.4.2, states that Judges have to have judged 6 times in the past 3 years. Unfortunately, the 3-year period still falls within the COVID year of no shows.</p> <p>All the provinces have been sent the various Judges' applications to be considered for voting so that the Judges and the national coordinator can potentially be appointed by the end of the month to give them enough time to prepare for the trials starting in January 2023.</p> <p><b>Dispensation request:</b><br/>SAAC (AWC) committee are currently in the process of appointing Judges and National Coordinators for the 2023 event and are asking the Federal Council for approval to be allowed to appoint Judges that meet all other criteria under Regulation 4.2.4, but exempt them from rule 4.2.4.2, as done in 2021 for the 2022 event. Discussions have taken place with all the provincial representatives, and all provinces, DOGSPC, WP, EP, KZN and NAPC have agreed to the request.</p> <p>Fedco unanimously supported this dispensation request for the SAAC 2023.</p> <p><b>For ratification.</b></p> |
|  |  | 11.10.8 | <p><b>Proposed amendments to Schedule 05L Appendix E – Regulations for Agility Judges</b></p> <p>Submitted by the National Agility Sub-Committee (NAgSC).</p> <p><b>Motivation</b> under Item 11.10.2 above applies.</p> <p><b>Note:</b> Appendix E has been amended to “Regulations for Agility Judges”. These Regulations have also been amended to include the Fedco requirements relating to closed book examinations and Schedule 9. It is also understood from the KUSA Office that there is possibly going to be a JEC amendment to the requirements for writing Schedule 3. As it is not certain at this point, the relevant regulation has been amended to:</p> <p><b>3.2.3 Unless dispensation is granted by KUSA</b>, a written examination on KUSA Rules and Regulations as per Schedules 3 and 4 as well as Schedule 9, Appendix B must be passed with at least 80%.</p> <p><b>Proposed amendments to the Schedule 05L Appendix E attached.</b><br/><b>Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|     |                       | 11.10.9                                       | <p><b>Proposed amendments to Schedule 05L Appendix F – Regulations for the National Agility League (NAL)</b></p> <p>Submitted by the National Agility Sub-Committee (NAGSC).</p> <p><b>Motivation</b> under Item 11.10.2 above applies.</p> <p><b>Proposed amendments to the Schedule 05L Appendix F attached.</b><br/><b>Updated clean copy supplied to the KUSA Office.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     |                       | 11.10.10                                      | <p><b>Schedule 05L Appendix G – Regulations for the Annual National Agility Inter-Provincial Competition</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     |                       | 11.10.11                                      | <p><b>Schedule 05L Appendix H – FCI Agility Judging Guidelines</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     |                       | 11.10.12                                      | <p><b>Proposed new Schedule 05L Appendix I – FCI Agility Regulations.</b></p> <p>Submitted by the National Agility Sub-Committee (NAGSC).</p> <p><b>Motivation</b> under Item 11.10.2 above applies.</p> <p><b>Proposed new Schedule 05L Appendix I attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     | 11.11                 |                                               | <p><b>Proposed amendments to Schedule 05M – Regulations for Flyball</b></p> <p>Submitted by the National Flyball Sub-Committee (NFSC)</p> <p>The below proposed amendments were discussed at the National Flyball Sub-Committee representatives annual meeting (NFSC “AGM”) and all National Flyball Sub-Committee representatives have agreed to these changes.</p> <p>Where such changes were omitted from the agenda and discussions, the proposals were agreed on a round-robin format by all the National Flyball Sub-Committee representatives.</p> <p>Changes to the following sections of Schedule 05M, Regulations for Flyball, are proposed:</p> <table><tr><td></td><td>Section</td><td>Heading</td></tr><tr><td>1.</td><td>4.8</td><td>Runner</td></tr><tr><td>2.</td><td>5.1</td><td>Team Event Competition Class</td></tr><tr><td>3.</td><td>6.1</td><td>Method of Measuring</td></tr><tr><td>4.</td><td>9.11</td><td>Order of Competition</td></tr><tr><td>5.</td><td>9.13</td><td>Competition by Officials at Shows</td></tr><tr><td>6.</td><td>9.15</td><td>Arena and Lane Layout</td></tr><tr><td>7.</td><td>10.10.1</td><td>Hurdles</td></tr><tr><td>8.</td><td>13</td><td>Schedule of Exercises</td></tr><tr><td>9.</td><td>13.2</td><td>Divisions</td></tr><tr><td>10.</td><td>14</td><td>Score Sheets and Team Sheets</td></tr><tr><td>11.</td><td>16</td><td>Penalties</td></tr><tr><td>13</td><td>KUSA Show Entry Forms</td><td></td></tr><tr><td></td><td>4</td><td>Official Show Entry Form – Flyball (Annexure)</td></tr></table> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p><b>Document attached.</b></p> <p><i>Note – Should this pass, changes would have to be made to Schedule 3</i></p> |  | Section | Heading | 1. | 4.8 | Runner | 2. | 5.1 | Team Event Competition Class | 3. | 6.1 | Method of Measuring | 4. | 9.11 | Order of Competition | 5. | 9.13 | Competition by Officials at Shows | 6. | 9.15 | Arena and Lane Layout | 7. | 10.10.1 | Hurdles | 8. | 13 | Schedule of Exercises | 9. | 13.2 | Divisions | 10. | 14 | Score Sheets and Team Sheets | 11. | 16 | Penalties | 13 | KUSA Show Entry Forms |  |  | 4 | Official Show Entry Form – Flyball (Annexure) |
|     | Section               | Heading                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 1.  | 4.8                   | Runner                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 2.  | 5.1                   | Team Event Competition Class                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 3.  | 6.1                   | Method of Measuring                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 4.  | 9.11                  | Order of Competition                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 5.  | 9.13                  | Competition by Officials at Shows             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 6.  | 9.15                  | Arena and Lane Layout                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 7.  | 10.10.1               | Hurdles                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 8.  | 13                    | Schedule of Exercises                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 9.  | 13.2                  | Divisions                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 10. | 14                    | Score Sheets and Team Sheets                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 11. | 16                    | Penalties                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
| 13  | KUSA Show Entry Forms |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     | 4                     | Official Show Entry Form – Flyball (Annexure) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |
|     |                       | 11.11.1                                       | <p><b>Report by NSC Convener</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |         |    |     |        |    |     |                              |    |     |                     |    |      |                      |    |      |                                   |    |      |                       |    |         |         |    |    |                       |    |      |           |     |    |                              |     |    |           |    |                       |  |  |   |                                               |

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|    |       |         | <b>Report attached.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | 11.12 |         | <b>Aptitude Testing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | 11.13 |         | <b>Schedule 05Q – Rescue Dog Trials (RDT)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | 11.14 |         | <b>Schedule 05R – Dog Dancing Heelwork to Music (HTM) &amp; Schedule 05S – Musical Freestyle (MFS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |       | 11.14.1 | Schedule 05R – Heelwork to Music (HTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |       | 11.14.2 | Schedule 05S – Musical Freestyle (MFS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | 11.15 |         | <p><b>Proposed amendments to Schedule 05T – Regulations for Rally Dog</b></p> <p>Submitted by the National Rally Dog Sub-Committee (NRDSC).</p> <ul style="list-style-type: none"> <li>• Motivation - Schedule 05T changes – December 2022</li> <li>• Schedule 05T MARKED UP Regulations for Rally Dog 01.01.2023</li> <li>• Rally Dog Judging Guidelines</li> <li>• RALLY SIGNS – December 2022</li> </ul> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p><b>Documents attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |       | 11.15.1 | <p><b>Report by NSC Convener</b></p> <p><b>Report attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | 11.16 |         | <b>Canicross</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | 11.17 |         | <b>Schedule 05U – Regulations for Mondioring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |       | 11.17.1 | <b>Schedule 05U – Appendix A – International Rules of Mondioring Competition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |       | 11.17.2 | <b>Schedule 05U – Appendix B – South African Begleithund (BH ZA) Requirements for Mondioring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12 |       |         | <b>MATTERS RELATING TO SPECIAL EVENTS – VARIOUS SCHEDULES 5E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | 12.1  |         | <p><b>Proposed amendments to Schedule 05E(02) – Regulations for TKC Supreme Champion of the Year Competition.</b> (Fedco round robin 12-14.07.2022)</p> <p>Application for dispensation to slightly vary the Qualification for Entry to the TKC Supreme Champion of the Year, scheduled to take place on 8 October 2022.</p> <p>Submitted by TKC Kennel Club.</p> <p><b>Motivation:</b><br/>TKC ROYAL CANIN SUPREME COMPETITION 2022</p> <p>As TKC was unable to hold the Supreme Competition in 2021, it would be appreciated, for this year if possible, to run the qualification dates from 1 July 2020 until and including 30 June 2022.</p> <p>Also, due to the fact that we no longer have email addresses and cell phone numbers in the catalogues, we request that a form be posted on the KUSA website that states that the Winners of All-breeds Shows during this period may apply to be entered into The Supreme by no later than the 31 August 2022.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p>5.QUALIFICATIONS FOR ENTRY - Supreme Champion of the Year</p> |

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|  |      | <p>5.3. To qualify for entry into the Supreme Competition all dogs must have won a Best in Show at an All-breeds Championship Show between [the] <b>1 July 2020</b> [15th September in the previous year] and [the] <b>30 June 2022 (both dates inclusive)</b> [14th September in the year in which the competition is being held].</p> <p><b>For ratification.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | 12.2 | <p><b>Proposed amendments to Schedule 05E(04) – Regulations for the South African Dog Jumping Championship</b></p> <p>Submitted by the National Dog Jumping Sub-Committee (NDJSC).</p> <p>The Motivation for these proposed changes is inserted into Schedule 05D, attached for ease of reference.</p> <p>Insertions in <b>underlined bold type</b> and deletions in [struck through square brackets].</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | 12.3 | <p><b>Proposed amendments to Schedule 05E(11) – Regulations for the Kennel Union of Southern Africa National Awards</b></p> <p>Submitted by National Flyball Sub-Committee (NFSC).</p> <p><b>Rationale and Motivation:</b><br/>Small provinces with very limited Flyball show events cannot enter the KUSA Nationals because they don't comply with the qualifying criteria in Schedule 05E(11) – Regulations for the Kennel Union of Southern Africa National Awards. There should be an incentive to smaller provinces to enter the Nationals as currently they don't qualify due to insufficient number of shows in the province.</p> <p>Smaller provinces are encouraged to host Flyball competitions at shows to allow teams the opportunity to qualify.</p> <p>Insertions in <b>underlined bold type</b> and deletions in [struck through square brackets].</p> <p>5 – QUALIFICATIONS FOR ENTRY.</p> <p><b>5.11 Flyball</b><br/>Any team of six (6) dogs may be entered. Dogs should have at least competed in [4] <b>two (2)</b> shows in a team [(points are not the deciding factor)] and the team must have had a [run clear] <b>clear run in a time of less than 25 seconds</b>. The onus will be on the entering team captain to verify the information as indicated on each dog's record card. The event shall be run as a normal Flyball event.</p> |
|  | 12.4 | <p><b>Proposed amendments to Schedule 05E(16) – Regulations for the National Dog Jumping League</b></p> <p>Submitted by the National Dog Jumping Sub-Committee (NDJSC).</p> <p>The Motivation for these proposed changes is inserted into Schedule 05D, attached for ease of reference.</p> <p>Insertions in <b>underlined bold type</b> and deletions in [struck through square brackets].</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|    | 12.5 |        | <b>Schedule 05E(24) - Regulations for KUSA Showdog of the Year Competition</b><br><br><b>Date and Venue for the Competition to be determined.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13 |      |        | <b>MATTERS PERTAINING TO COMPANION EVENTS – SCHEDULE 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | 13.1 |        | <p><b>Schedule 11 Appendix A - Regulations for Canine Good Citizen (CGC)</b> (Fedco 06-2019 end of Item 5.1, Fedco 12-2020 Item 5.1.2, Fedco 06-21 Item 5.23.1, Fedco 12-2021 Item 5.23.1, Fedco 06-2022 Item 12.1)</p> <p><i>CPA informed Fedco that the draft Schedule 11(A) had been completed and the Task Team was currently working on Guidelines for Evaluators, a list of questions for the various 'Care and Responsibility' sections and a suggested syllabus for the training of new Evaluators and Evaluators revision workshops. It was the intention to submit the final package for Fedco 12-2022, following consultation with stakeholders.</i></p> <p><i>Prior to submission, the Task Team would be presenting the draft Schedule to various bodies across the country in a "roadshow" to gain their buy-in and address any concerns, and also to put the provisions of the new Schedule to the test.</i></p> <p><b>Noted.</b></p> <p><b>Proposal awaited.</b></p> <p>The Task Team advised that their work on Schedule 11(A) has now been completed and is subject to any Fedco-advised changes, or rejection of the proposed Schedule. It is recognised that the provision of training and refresher courses for Evaluators will need attention and the Task Team is prepared to continue until this need is addressed.</p> <p><b>Documents attached for consideration:</b></p> <ul style="list-style-type: none"> <li>• Schedule 11(A) Canine Good Citizen</li> <li>• CGC Evaluators Guidelines.</li> </ul> |
|    | 13.2 |        | <b>Schedule 11 Appendix B – Regulations for Scent Work</b> (Fedco 12-2020 item 5.20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | 13.3 |        | <p><b>Schedule 11 Appendix C – Regulations for Trick Dog Test</b> (Fedco 06-2020 Item 8.10, Fedco 12-2020 Item 5.19, Fedco 06-2022 Item 12.3.1)</p> <p>Updated Schedule submitted by the Trick Dog Team, who advise that most of the changes were <b>housekeeping</b>, with the exception of the introduction of a non-titling "fun" class to keep people involved.</p> <p><b>Motivation:</b><br/>A number of Champions have been made up, or dogs have gone as far as they can go. The introduction of this "Speciality" Class is a way of keeping people involved and giving those who are not yet ready for their next level something fun to do.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p><b>Document attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14 |      |        | <b>MATTERS RELATED TO JUDGING OF BREED AND DOGSPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | 14.1 |        | <b>The Judges Education Council (JEC) – Breed Judges' Education on Breed Conformation, Canine Physiology and KUSA Regulations.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    |      | 14.1.1 | <b>Report by the Chairman of the JEC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | 14.2 |        | <b>The Judges Education Council (JEC) – Dogsport Judges' Education on KUSA Regulations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|  |  | <p>14.2.1</p> <p><b>Examinations for Judges on the Schedules for the various forms of Dogsport as well as Schedules 3 and 9 Appendix “B” (Fedco 06-2022 Item 16.4)</b></p> <p><i>Submitted by the KUSA Office:</i></p> <p><i>The Chairman explained that, in the area of Judges’ qualification, the various dogsport Schedules generally contained the requirement of a “written exam” on their own Schedules as well as Schedule 3, although some Schedules did not specify whether the exams were to be written with, or without, the use of reference material. This has led to certain National Sub-Committees ostensibly deciding that “open book” exams for their Learner Judges were permissible.</i></p> <p><i>The inconsistencies in the manner in which the various forms of dogsport qualified their Judges on a theoretical level, made the lives of those in the KUSA Office who had to accredit them, untenable, and it was therefore necessary for Fedco to issue a directive, not only on the “open book” question, but also on the inclusion of Schedule 9 Appendix “B” (Code of Conduct and Practice for Judges Licensed by the Kennel Union of Southern Africa) in the study material for examination purposes. Discussion ensued and Fedco was in agreement that, although not specified, it was never the intention for aspiring dogsport judges to sit “open book” exams, since the latter form of examination, as pointed out by NdP, “was no test of knowledge”. “Open book” exams were strictly reserved for the JEC’s Introductory Course, or for examinations authorised by Fedco as part of its harmonisation or transitional policies with regard to take-on Judges.</i></p> <p><i>On the question of Schedule 9 Appendix “B”, Fedco was united in the view that this Schedule was an integral part of Judges’ education.</i></p> <p><i>In consequence, proposed by GR, seconded by NdP,</i></p> <p><i>Fedco <b>directed, unanimously</b>, that the National Sub-Committees of all branches of dogsport should be informed to prepare amendments to their Schedules</i></p> <ul style="list-style-type: none"> <li><i>• to <b>provide for the inclusion of Schedule 9 Appendix “B” as study material for exam purposes;</b></i></li> </ul> <p><i>and</i></p> <ul style="list-style-type: none"> <li><i>• to <b>clarify in their Schedules that exams on the said Schedules and Schedules 3 and 9 Appendix “B” should be written exams <u>without reference to study materials</u>, i.e. “closed book” exams.</b></i></li> </ul> <p><i>In addition to notifying the National Sub-Committees, PM thought it would also be appropriate to send the notice to the Provincial Council Secretaries with a view to their informing their Provincial Sub-Committees, where appropriate. The notice also needed to be published on the KUSA website and shared on the KUSA Facebook page.</i></p> <p><i>GR appealed to the KUSA Office to prepare an inventory of the clauses dealing with Judges’ qualifications in the various dogsport Schedules and, once the above directives had been sent to the National Sub-Committees and others, and published on the KUSA website and Facebook page, to monitor the responses at regular intervals to ensure receipt of the amendments prior to Fedco 12-2022. CPA undertook to do everything possible to enable Fedco to approve the amendments, as <b>directed</b>, in all the relevant Schedules at Fedco 12-2022.</i></p> <p><b>Noted and deferred to Fedco 12-2022.</b></p> |
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|  |        | <ul style="list-style-type: none"> <li>Formal request of the Convener of the National Obedience Sub-Committee (NObsC) to “rescind” Items 16.4 &amp; 16.5 from the Fedco 06-2022 Agenda.</li> </ul> <p>Document attached.</p> <ul style="list-style-type: none"> <li>Formal response and request from the Convener of the National Rally Dog Sub-Committee (NRDSC) in respect the Fedco 06-2022 Minutes, Items 16.4 &amp; 16.5</li> </ul> <p>Document attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | 14.2.2 | <p><b>Re-examinations for Judges on Schedules 3 and 9 Appendix “B” when taking on the judging of another form of Dogsport.</b> (Fedco 06-2022 Item 16.5)</p> <p><i>It was noted that, when a Judge had, at some stage, qualified to judge, say, Obedience, the judge was seemingly not expected to repeat the Schedules 3 and 9 Appendix “B” exam when pursuing qualifications for another form of dogsport, e.g. Rally Dog.</i></p> <p><i>During the discussion, it was pointed out that breed Judges were examined up to eight times on KUSA Regulations in the course of their studies towards All-breeds status. Schedule 3 (Regulations for Championship Shows) was amended frequently to keep up with an ever-changing show environment and there was <b>consensus</b> that the Judges of breed and dogsport needed to be au fait with the latest Regulations. In a Schedule that was essentially breed-focussed, it was not unreasonable to expect dogsport Judges to acquaint themselves with Schedule 3 content that was applicable to dogsport and the provisions that ought to be part of the knowledge-base of <b>all</b> Judges.</i></p> <p><i>There was <b>general agreement</b> that Fedco should issue a directive in this regard to remove all doubt that Judges taking on another form of dogsport for judging would be expected to sit a refresher exam on Schedules 3 and 9 Appendix “B” in addition to being examined on the Schedule applicable to the new dogsport.</i></p> <p><b>Noted and deferred to Fedco 12-2022.</b></p> <ul style="list-style-type: none"> <li>Formal request of the Convener of the National Obedience Sub-Committee (NObsC) to “rescind” Items 16.4 &amp; 16.5 from the Fedco 06-2022 Agenda.</li> </ul> <p>Document attached. (Refer above - Item 14.1.2)</p> <ul style="list-style-type: none"> <li>Formal response and request from the Convener of the National Rally Dog Sub-Committee (NRDSC) in respect the Fedco 06-2022 Minutes, Items 16.4 &amp; 16.5</li> </ul> <p>Document attached. (Refer above – Item 14.1.2)</p> |
|  | 14.3   | <b>Proposed updates to the Judges Education Council (JEC) Constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | 14.4   | <p><b>Re-appointment of Members of the JEC in accordance with Regulation 7 of the JEC Constitution.</b></p> <p><b>7. Membership</b></p> <p>7.1 The Members of the JEC shall comprise no fewer than five (5) persons and no more than seven (7), inclusive of the two (2) Federal Council Representatives, designated appointed Chairman of the JEC and Vice-Chairman of the JEC respectively, the balance of whom to act in positions styled and approved by the Federal Council from time to time, fulfilling the key functions associated with those positions as determined by the Federal</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|  |      | <p>Council and appended as Annexure “B” hereto.</p> <p>7.2 If deemed advisable by the Federal Council, one Member may hold two or more positions on the JEC and fulfil the functions assigned to those positions in tandem.</p> <p>7.3 The appointment of Members shall be for two (2) calendar years and, during any two-year term, the Federal Councils shall be at liberty to appoint further Members up to the maximum quota, or replace Members who have resigned, or whose appointments have been terminated by the Federal Council.</p> <p>7.4 Members may be re-appointed for consecutive terms and there is no limit on the number of terms a Member may serve on the JEC.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  |      | <b>Matter relating to the Breed Judges Learning Programme – Schedule 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | 14.5 | <p><b>Proposed amendments to Schedule 10, 10 Appendix 1 &amp; 10 Appendix 3 (Fedco round robin 28-30 September 2022)</b></p> <p>Submitted by the Judges Education Council (JEC).</p> <p><b>Background and Motivation:</b><br/>The motivation for the changes to the above JEC Schedules is twofold:</p> <ul style="list-style-type: none"> <li>• To provide for the inclusion of the so-called TEO Manual as compulsory Study Material for the JEC exams as part of the KUSA Regulations Section</li> <li>• To regulate a solution for the difficulties some Learner Judges following Breed Specialisation Courses are experiencing in judging the prescribed number of dogs due to a lack of local Non-Championship Shows offered for the breeds in question at which judging appointments may be obtained.</li> </ul> <p>The first problem is easily overcome, by simply slotting a reference to the TEO Manual into Schedule 10 Reg. 5.5, Schedule 10 Appendix 1 Reg. 1.5.2.2 &amp; 2.5.2.2 and Schedule 10, Appendix 3 Reg. 7.3.1. The reason for making the TEO Manual part of the compulsory Learning Material for examination purposes is that few Judges are familiar with the prescribed procedure for dealing with Dog Aggression in the showing, resulting in the chaos as experienced at the 2021 Port Elizabeth Kennel Club Championship Show. During its recent Appeal Hearing, the Fedco Appeals Committee (FAC) identified this as a major problem and requested that it be brought to the attention of the Executive Committee and the Federal Council to take pre-emptive steps to hopefully avoid a recurrence. Making the TEO Manual compulsory Learning Material for Breed Judges’ exams is one such pre-emptive step.</p> <p>The second amendment proposes that it be regulated that, in certain instances where the lack of local Non-Championship Shows for a specific Specialisation Breed proves to be an impediment to the progress of Breed Specialisation Judges, the JEC should have the discretionary latitude, on a case-by-case basis, to accommodate a Judge to use a quota of dogs judged in a foreign country as part of his learning experience for judging and critiquing purposes. Each case needs to be assessed on its own merits and, if a concession is granted, it will only be to Level 4 Judges, with the dogs counting towards the judging and critiquing quota to be set by the JEC in advance of the foreign appointment. The latitude required for the JEC needs to be accommodated in amendments to Schedule 10, Appendix 3 (Breed Specialisation Course) with the addition of new Regs. 6.2.4 &amp; 6.2.7 and a consequential amendment to Reg. 6.2.8.</p> <p>In addition to Schedule changes to provide for the above two outcomes, the JEC is aware that the following Study Guides need to be amended:</p> |

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|    |      | <ul style="list-style-type: none"> <li>• How to work through Level 1</li> <li>• How to work through Level 2</li> <li>• Breed Assignment Guides for Rottweiler, GSD &amp; Bull Terrier</li> </ul> <p>The urgency in requesting Fedco to clear the amendments by round robin is to be able to already use the TEO Guide as examination material in the November 2022 exams and to expeditiously deal with certain problems around Judges struggling to get prescribed numbers due to a lack of Non-championship Shows offered for certain Specialisation Breeds.</p> <p><b>Document attached</b><br/>Insertions in <b><u>underlined bold type</u></b>.</p> <p>Fedco unanimously support the proposal for the amendments to Schedule 10, Schedule 10, Appendix 1 Group Course and Schedule 10 Appendix 3, Specialisation Course in accordance with the recommendations above and the changes to the supporting document attached.</p> <p><b>For ratification.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15 |      | <b>MATTERS RELATING TO THE CODE OF ETHICS - SCHEDULE 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | 15.1 | <p><b>Proposed amendment to Schedule 9 by insertion of new Regulation 1.1 – Incorporation of the new Article 3.21, proposed to be incorporated under the Objects of the Kennel Union, into the KUSA Code of Ethics.</b></p> <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>It is appropriate for the Code of Ethics for KUSA Members to bind members to adherence to the ethos of the organisation from the outset and therefore it should be the first of Regulations under the General Section of the Code as set out in Schedule 9.</p> <p><b>Motivation:</b><br/>The Kennel Union does not currently have an Object which specifically speaks to the ethos of the organisation and, such Object now having been drafted for presentation to KUSA members and the Federal Council at Fedco 12-2022, it is believed that, if approved, it should be incorporated into the Code of Ethics for KUSA Members in a position of prominence to act as one of the cornerstones of the Code.</p> <p>Insertions in <b><u>underlined bold type</u></b>.</p> <p><b><u>1.1. Members shall, through their diligent adherence to, and observance of, this Code of Ethics, give effect to the Object of the Kennel Union which encapsulates its laudable ethos of functioning as a world-class Registering Authority and Breeder's Society for canines under the Animal Improvement Act, 62 of 1998 and, as a full member of the Fédération Cynologique Internationale (FCI), and as an administrator and regulator par excellence of all forms of dogsport in South Africa.</u></b></p> <p>[Note: Regulations 1.1. to 1.8. to be sequentially renumbered as 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8 &amp; 1.9]</p> |
|    | 15.2 | <p><b>Proposed amendment to Schedule 9 Appendix "B" by amendment to Regulation 1.11 – Importance of Judges' knowledge of, compliance with and application of with the KUSA regulatory framework</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|    |      |        | <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>Additional emphasis should be placed on the necessity that Judges should be apprised of, comply with, and be adept at applying, the KUSA regulatory framework.</p> <p><b>Motivation:</b><br/>In a recent ruling of the FAC, it was brought to the attention of the Executive Committee and the Federal Council that some Judges were ostensibly unaware of how to apply KUSA's regulatory framework during an incident of Dog Aggression, which creates massive confusion and extreme embarrassment for KUSA. It is therefore necessary to emphasise that Judges not only acquire the requisite knowledge of the KUSA regulatory framework, but understand the importance of Judges' complying with the Regulations and being possessed of the knowledge to apply the Regulations in any situation.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p>1.11. Judges or Evaluators shall keep themselves apprised of changes to the Kennel Union's regulatory framework applicable to Judges or Evaluators and judging or evaluating <b><u>and in their duties and assignments as Judges and KUSA Members, diligently comply with all Kennel Union Regulations and be able to confidently apply them in any situation.</u></b></p>                                                                                                                |
|    | 15.3 |        | <p><b>Amendment to Schedule 9 Appendix "B" by amendment to Regulation 1.12 – Importance of Judges' <i>diligently and consistently</i> applying the FCI's regulatory framework in an FCI judging environment.</b></p> <p>Submission by the Executive Committee.</p> <p><b>Proposal:</b><br/>Insertion of the words "diligently and consistently" into Regulation 1.12 to emphasise the importance of Judges being able to apply the FCI's regulatory framework when judging at FCI Shows, which presupposes a thorough knowledge of the FCI's regulatory framework.</p> <p><b>Motivation:</b><br/>Ignorance of the FCI's regulatory framework can lead to awards being improperly made at FCI shows, placing them in jeopardy. Judges accepting appointments at FCI shows need to be au fait with the FCI's regulatory framework and have a thorough knowledge of the method and sequence of assessment and dogs' eligibility for awards, which differ markedly from National dog shows offered by KUSA.</p> <p>Insertions in <b><u>underlined bold type</u></b> and deletions in <del>[struck through square brackets]</del>.</p> <p>1.12. Judges or Evaluators shall keep themselves apprised of changes to the FCI's regulatory framework applicable to Judges or Evaluators and judging or evaluating and <b><u>diligently and consistently</u></b> apply these regulations in an FCI judging or evaluating environment, unless they are in conflict with the Kennel Union's Regulations.</p> |
| 16 |      |        | <b>MATTERS RELATED TO BREED/LIAISON COUNCILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | 16.1 |        | <b>Rottweiler Breed Council of KUSA (RBC)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    |      | 16.1.1 | <p><b>Chairman's Report</b></p> <p><b>Report attached.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |      | 16.1.2 | <b>Schedule 05E(18) – Regulations for the South African Rottweiler Sieger Show</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|    |      | 16.1.3 | <b>Schedule 05E(21) – Regulations for Rottweiler Specialist Championship Shows</b>                                                                                   |
|    | 16.2 |        | <b>Federation of Boxer Clubs of SA Breed Council (FBCSA BC)</b>                                                                                                      |
|    |      | 16.2.1 | <b>Chairman's Report</b><br><br>Report attached.                                                                                                                     |
|    | 16.3 |        | <b>German Shepherd Dog Liaison Council (GSDLC)</b>                                                                                                                   |
|    |      | 16.3.1 | <b>Chairman's Report</b><br><br>Report attached.                                                                                                                     |
| 17 |      |        | <b>MATTERS BROUGHT FORWARD BY THE CHAIRMAN</b>                                                                                                                       |
|    |      | 17.1   | <b>German Shepherd Dog Federation of South Africa (GSDFSA) vs Department of Agriculture, Land Reform &amp; Rural Development (DALRRD) and Others</b>                 |
| 18 |      |        | <b>GENERAL</b>                                                                                                                                                       |
| 19 |      |        | <b>DATES OF FUTURE MEETINGS – CONFIRMED</b><br>2022<br>2, 3 & 4 December 2022.<br><b>TO BE CONFIRMED</b><br>2023:<br>23, 24 & 25 June 2023<br>1, 2 & 3 December 2023 |
| 20 |      |        | <b>CLOSING</b>                                                                                                                                                       |