

## JUDGE'S RESULTS SHEET

Show: CAPE HANDLERS DOG CLUB CHAMPIONSHIP SHOW

Date: 12th September 2026

CD JUDGE: Mrs. M. Pietersma

Signature *G. Bakker*

| DRAW NO | CAT NO | HANDLER'S NAME | DOG'S NAME  | SCORE               | PLACE | QUAL Y/N |
|---------|--------|----------------|-------------|---------------------|-------|----------|
| 1       | 2      | S Lombard      | Sissi Vnwar | 95 <sup>100</sup> % | 1st   | Q Y.     |
| 2       | 1      | J. Twell       | Mack        | 82 <sup>90</sup> %  | 2nd   | Q Y.     |
|         |        |                |             |                     |       |          |
|         |        |                |             |                     |       |          |
|         |        |                |             |                     |       |          |
|         |        |                |             |                     |       |          |

*M. Pietersma*

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|---------|--------|----------------|------------|-------|-------|----------|
| 1       | 10     | K. Forsdick    | Cedar      | 99    | 1st   | NIP      |
| 2       | 9      | A. Bosman      | ADOLF      | 98    | 2nd   | NIP      |
|         |        |                |            |       |       |          |
|         |        |                |            |       |       |          |
|         |        |                |            |       |       |          |
|         |        |                |            |       |       |          |

N.

N.

*Wave*

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TRACKER DOG 1 – JUDGE: Mrs J. Twell

Signature *G. Bakker*

| DRAW NO | CAT NO | HANDLER'S NAME  | DOG'S NAME | SCORE                   | PLACE | QUAL Y/N |
|---------|--------|-----------------|------------|-------------------------|-------|----------|
| 1       | 4      | Jacqueline Glen | Astrid     | $\frac{160}{200}$ 80%   | 2nd   | No       |
|         |        |                 |            |                         |       |          |
| 2       | 3      | John Hagan      | Freya      | $\frac{163}{200}$ 81.5% | 1st   | Yes      |
|         |        |                 |            |                         |       |          |
|         |        |                 |            |                         |       |          |
|         |        |                 |            |                         |       |          |
|         |        |                 |            |                         |       |          |



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TRACKER DOG 2 JUDGE: Mrs J. Twell

Signature *G. Bakker*

| DRAW NO | CAT NO | HANDLER'S NAME | DOG'S NAME | SCORE     | PLACE | QUAL Y/N |
|---------|--------|----------------|------------|-----------|-------|----------|
| 1       | 5      | Adele Alsop    | Gunner     | Withdrawn |       |          |
|         |        |                |            |           |       |          |
|         |        |                |            |           |       |          |
|         |        |                |            |           |       |          |



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TRACKER DOG 3 JUDGE: Mrs. A. Brooke

Signature G. Bakker

| DRAW NO | CAT NO | HANDLER'S NAME  | DOG'S NAME | SCORE              | PLACE | QUAL Y/N |
|---------|--------|-----------------|------------|--------------------|-------|----------|
| 1       | 8      | G. ROSS         | Jazz       | EX 291/315         | 1st   | Y        |
| 2       | 9      | A. BOSMAN       | DOLF       | EX 287/315         | 2nd   | Y        |
| 3       | 7      | Y. VERHOEF      | IDA        | 207/315            | 3rd   | N.       |
| 4       | -      | Bakker (Connor) | Withdrawn. | <del>291/315</del> |       |          |
|         |        |                 |            |                    |       |          |
|         |        |                 |            |                    |       |          |

